

MORTGAGE OF REAL ESTATE—Offices of Love, Thornton & Arnold, Attorneys at Law, Greenville, S. C.

OCT 6 12 09 PM 1966

STATE OF SOUTH CAROLINA }
 COUNTY OF GREENVILLE } MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN: Wilma Jean Stasney

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto Southern Bank & Trust Company

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of -----

Eight Thousand Eight Hundred Forty-nine and 52/100 DOLLARS (\$ 8849.52--), with interest thereon from date at the rate of six per centum per annum, said principal and interest to be repaid:

in installments of \$245.82 per month beginning November 6, 1966, and continuing \$245.82 on the 6th day of each month thereafter until paid in full, with full privilege of anticipation of all or any part of the unpaid balance at any time.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the eastern side of Midland Street and on the southern side of Karen Drive, in the City of Greenville, being shown as Lot 102 on plat of University Heights made by Piedmont Engineering Service, January 1949, recorded in Plat Book BB at page 21, and having the following metes and bounds according to said plat:

Beginning at an iron pin on the eastern side of Midland Street at the joint front corner of Lots 101 and 102, and running thence with the line of Lot 101, S. 64-54 E. 216.2 feet to an iron pin; thence N. 3-04 E. 134.2 feet to an iron pin on the southern side of Karen Drive; thence with the curve of Karen Drive, the chord of which is N. 52-10 W. 147.9 feet to an iron pin; thence with the curve of Karen Drive and Midland Street, the chord of which is S. 88-21 W. 35.5 feet to an iron pin on the eastern side of Midland Street; thence with the eastern side of Midland Street, S. 21-49 W. 142 feet to the beginning corner.

Being the same property conveyed to Walter H. Stasney by deed recorded in Deed Book 637 at page 253; Walter H. Stasney having devised said property by will filed in Apt. 935 File 24, in the Office of the Probate Court to his wife Wilma Jean Stasney

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

This is to certify that on September 20, 1967, the note of Wilma Jean Stasney has been paid in full.

*Southern Bank & Trust Company
 F. D. Shepherd Jr. Asst. Vice Pres.*

*Witness - Janice McAlister
 Donna H. Coker*

SATISFIED AND CANCELLED OF RECORD

28 DAY OF *Sept.* 19*67*
Ollie Farnsworth
 R. M. C. FOR GREENVILLE COUNTY, S. C.
 AT *3:30* O'CLOCK *P* M. NO. *9379*