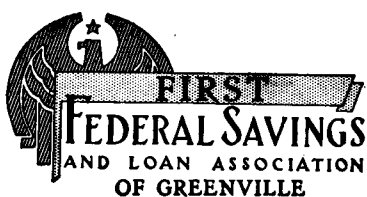


OCT 4 2 32 PM 1966



OLIVER NORTH
R.M.C.

State of South Carolina

COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

We, Charles C. Bradley and Mary P. Bradley, of Greenville County,

(hereinafter referred to as Mortgagor) SEND(S) GREETINGS:

WHEREAS, the Mortgagor is well and truly indebted unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, SOUTH CAROLINA (hereinafter referred to as Mortgagee) in the full and just sum of

Ten Thousand and No/100-----, \$ 10,000.00)
Dollars, as evidenced by Mortgagor's promissory note of even date herewith, said note to be repaid with interest at the rate

therein specified in installments of Eighty-Eight and 50/100----- \$ 88.50)
Dollars each on the first day of each month hereafter, in advance, until the principal sum with interest has been paid in full, such payments to be applied first to the payment of interest, computed monthly on unpaid principal balances, and then to the payment of principal with the last payment, if not sooner paid, to be due and payable 15 years after date; and

WHEREAS, said note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty days, or if there shall be any failure to comply with and abide by any By-Laws or the Charter of the Mortgagee, or any stipulations set out in this mortgage, the whole amount due thereunder shall, at the option of the holder thereof become immediately due and payable, and said holder shall have the right to institute any proceedings upon said note and any collaterals given to secure same, for the purpose of collecting said principal due, and interest, with costs and expenses for such proceedings; and

WHEREAS, the Mortgagor may hereafter become indebted to the Mortgagee for such further sums as may be advanced to the Mortgagor's account for the payment of taxes, insurance premiums, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of said debt and to secure the payment thereof and any further sums which may be advanced by the Mortgagee to the Mortgagor's account, and also in consideration of the sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns, the following described real estate:

All that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, on the southern side of Brushy Creek Road and the southwestern side of Cunningham Road, being known and designated as Lot No. 13 and the western one-half of Lot No. 14 of a subdivision known as Rosewood Park as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book TT, at page 30, and having, according to a revised plat of Lots Nos. 13, 14 and 15 of said subdivision, prepared by C. C. Jones, C. E., September 14, 1961, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Brushy Creek Road, the joint front corner of Lots Nos. 12 and 13; and running thence along the southern side of Brushy Creek Road, S. 81-04 E. 109.9 feet to an iron pin at the joint front corner of Lots Nos. 13 and 14; thence along the southwestern side of Cunningham Road, S. 44-20 E. 53 feet to an iron pin in the center of the front line of Lot No. 14; thence along a new line through Lot No. 14, S. 34-25 W. 185 feet to an iron pin on the joint line of Lots Nos. 14 and 18; thence along the joint line of said lots, N. 54-30 W. 23.5 feet to an iron pin, the joint rear corner of Lots Nos. 14 and 13; thence along the joint line of Lots Nos. 13 and 18, N. 88-08 W. 42.8 feet to an iron pin, the joint rear corner of Lots Nos. 12 and 13; thence along the joint line of said lots, N. 7-57 E. 195.3 feet to the beginning corner; being the same conveyed to us by Alvin Trammell by deed recorded in the R. M. C. Office for Greenville County in Deed Vol. 687, at Page 341.

28th
Feb. 79
A 24813

FOR SATISFACTION TO THIS MORTGAGEE SEE:
SATISFACTION BOOK 64 PAGE 599