

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

JAMES D. MCKINNEY, JR.  
ATTORNEY-AT-LAW

OCT 4 2 51 PM 1966

MORTGAGE OF REAL ESTATE

BOOK 1042 PAGE 103

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, Sarah W. Bruin

(hereinafter referred to as Mortgagor) is well and truly indebted unto L. T. Batson Jr.

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of eighteen hundred and 00/100 dollars

Dollars (\$1,800.00) due and payable

in 90 monthly installments of \$20.00 each, the first payment to be due Oct. 5, 1966, and the remaining payments to be due on the same day of each and every month thereafter until paid in full; with the right to anticipate payment in full at any time,

with interest thereon from date of maturity at the rate of six per centum per annum, to be paid: monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns: his heirs and assigns forever:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Chick Springs Township, being known and designated as Lot No. 19 (nineteen) of the subdivision known as Mountain View Circle, according to plat thereof by J. C. Hill, Surveyor recorded in the R. M. C. Office for Greenville County in Plat Book W at page 181, and having the following metes and bounds:

BEGINNING at joint corners of Lots Nos. 19 and 20 on Old Rutherford Road, thence S. 5-20 W. 100 feet along said road to front corner of Lot No. 18, thence N. 81-35 W. 200 feet along line of Lot No. 18 to rear corner thereof; thence N. 5-20 E. 100 feet to rear corner of Lot No. 20, thence S. 81-35 E. 200 feet to the beginning corner.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*This mortgage paid in full and satisfied this  
the 27th of January 1969.*

*Frances C. Batson Executrix of the Estate of  
L. T. Batson Jr.*

*Witnessed by: Overton Chambers Jr.  
James R. McCrary*

SATISFIED AND CANCELED OF RECORD

*20 DAY OF March 1969*

*Ullie Farnsworth*  
R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 2:54 O'CLOCK P. M. NO. 22250