

SEP 28 10 59 AM 1966

FHA FORM NO. 2175 m
(Rev. August 1962)

CLLIE F. W. WIRTH
MORTGAGE

BOOK **1041** PAGE **483**

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

To ALL WHOM THESE PRESENTS MAY CONCERN: **BARNEY GARRETT AND JANICE GARRETT**

of
Greer, South Carolina, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto **Thomas & Hill, Inc.**

, a corporation
organized and existing under the laws of the State of West Virginia, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of **Nine Thousand Seven Hundred and No/100-----Dollars (\$9,700.00-----)**, with interest from date at the rate of **five and three-fourths-----per centum (5-3/4-----%)** per annum until paid, said principal and interest being payable at the office of **Thomas & Hill, Inc.**

in **818 Virginia Street, East, Charleston, West Virginia 25327**
or at such other place as the holder of the note may designate in writing, in monthly installments of **Sixty-One and 11/100-----Dollars (\$61.11-----)**, commencing on the first day of **November**, 19 **66**, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **October**, 1991.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of **Three Dollars (\$3)** to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of **Greenville**, State of South Carolina:

All that certain piece, parcel, or tract of land in the County of Greenville, State of South Carolina, on the northerly side of Few's Bridge Road, being shown and designated as Property of **Barney G. Garrett and Janice Garrett**, on plat prepared by **R. B. Bruce, RLS**, September 21, 1966, recorded in the RMC Office for Greenville County, S. C., in Plat Book "**PPP**", at Page 37, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the northerly side of Few's Bridge Road, at the joint corner of Tract No. 5, and running thence with the northerly side of said Road S. 66-45 W. 623.2 feet to an iron pin; running thence N. 69-50 W. 55.6 feet to an iron pin; running thence N. 38-30 W. 739 feet to an iron pin; running thence N. 1-15 E. 910.7 feet to an iron pin on the south bank of South Tyger River; thence following the meanders of said river on the following traverse lines: N. 49-30 E. 585 feet to an iron pin, S. 87-45 E. 594 feet to an iron pin, S. 40-0 E. 40.9 feet to an iron pin, S. 4-15 E. 211.9 feet to an iron pin, S. 10-45 W. 330 feet to an iron pin, and S. 0-30 W. 521.4 feet to an iron pin; thence running with the joint line of Tract No. 5 S. 3-45 E. 578.8 feet to the point of BEGINNING.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

To HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

This Mortgage Assigned to *Mortgage Corporation of America a*
on *29* day of *Dec*, 19*66*. Assignment recorded *Maryland corp.*
in Vol. *1047* of R. E. Mortgages on Page *464*

This Mortgage Assigned to *Maryland Natl. Bank*
on *12* day of *April*, 19*67*. Assignment recorded
in Vol. *1055* of R. E. Mortgages on Page *297*

SATISFIED AND CANCELLED OF RECORD
12 DAY OF *Sept* 19*76*
James J. Tankersley
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT *10:56* O'CLOCK *A*. M. NO. *6143*

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK *41* PAGE *264*

for Release let few's Bridge Rd. be R3M Book 1359 Pg. 100