

SEP 27 2 19 PM 1966

BOOK 1041 PAGE 447

MORTGAGESTATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

EDWIN F. PATTERSON & MILDRED S. PATTERSON of
GREENVILLE COUNTY, SOUTH CAROLINA, hereinafter called the Mortgagor, send(s) greetings:WHEREAS, the Mortgagor is well and truly indebted unto **Federal National Mortgage Association**, a corporation organized and existing under the laws of **The United States of America**, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of **Eleven Thousand One Hundred Fifty & 00/100**-----Dollars (\$**11,150.00**), with interest from date at the rate of **five and three-fourths** per centum (**5 3/4** %) per annum until paid, said principal and interest being payable at the office of **Federal National Mortgage Association** in **Atlanta, Georgia**or at such other place as the holder of the note may designate in writing, in monthly installments of **Sixty-five & 12/100**-----Dollars (\$**65.12**), commencing on the first day of **November**, 1966, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **October**, 1996NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of **Greenville**, State of South Carolina:**All that lot of land in the County of Greenville, State of South Carolina, being known and designated as Lot No. 10 of property of H. C. Taylor, as shown on plat made by C. O. Riddle, December 1956, recorded in the RMC Office for Greenville County, S. C., in plat book WW at page 417, said lot having a frontage of 100 feet on the southwest side of Mauldin Circle, a depth of 108.6 feet on the southeast side, a depth of 113 feet on the northwest side, and a rear width of 100 feet.**

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 4 PAGE 346SATISFIED AND CANCELLED OF RECORD
20 DAY OF Dec. 1971Ollie FarnsworthR. M. C. FOR GREENVILLE COUNTY, S. C.
AT 11:26 O'CLOCK A. M. NO. 16860