

SEP 27 4 04 PM 1966

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OLLIE F. B. NORTH
R.M.C.

MORTGAGE OF REAL ESTATE

BOOK 1041 PAGE 425

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, J. C. BRYANT,

(hereinafter referred to as Mortgagor) is well and truly indebted unto W. A. TIMMS

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

One Thousand Six Hundred and No/100----- Dollars (\$1,600.00) due and payable

Fifty (\$50.00) Dollars on the 1st day of October, 1966,
and Fifty (\$50.00) Dollars on the 1st day of each month
thereafter until paid in full

with interest thereon from date at the rate of six (6%) per centum per annum, to be paid:

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

my one-half ($\frac{1}{2}$) interest in and to the following described real estate;

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, S. C. being located in School District 16-B on the south Saluda River and being shown and designated as Lot No. 11 on plat of property of B. W. Anders made by G. A. Ellis, Surveyor, July 27, 1945, and described as follows, to-wit;

BEGINNING at the joint corner of Lots 10 and 11 and running thence along said joint line N 69 $\frac{1}{2}$ W 200 feet to an iron pin on the South Saluda River; running thence along said river, N 25 E 70 feet to an iron pin at rear joint corner of Lots 11 and 12; thence along rear line of Lots 11 and 12, S 61 $\frac{1}{2}$ E 200 feet to an iron pin; thence Running S 25 W 75 feet to the BEGINNING corner.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

SATISFIED AND CANCELLED OF RECORD

27 DAY OF June 1974

Harvie S. Jan Rossley
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 11:30 O'CLOCK P. M. NO. 33227

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 24 PAGE 253