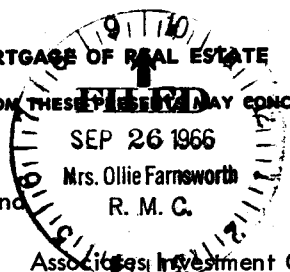


STATE OF SOUTH CAROLINA  
COUNTY OF ~~SPARTANBURG~~  
GREENVILLE

MORTGAGE OF REAL ESTATE  
TO ALL WHOM THESE PRESENTS MAY CONCERN:

BOOK 1041 PAGE 395



WHEREAS, Thomas E. Redmond and Carol B. Redmond

Associates Investment Co., Inc.

(hereinafter referred to as Mortgagor) is well and truly indebted unto

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Thirteen Hundred Twenty and no/100 ----- Dollars (\$1320.00) due and payable in 24 equal monthly instalments of \$55.00 each, the first instalment being due and payable on the 1st day of November, 1966 and with a like sum being due and payable on the first day of each succeeding calendar month thereafter until the entire amount of principal and interest has been paid in full maturity with interest thereon from ~~MMX~~ at the rate of 10% per centum per annum, to be paid: annually

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

ALL that certain piece, parcel or lot of land, situate, lying and being in the County of Greenville, State of South Carolina, on the East bank of the South Saluda River, adjoined by lands of P. C. Golden on the South, said river on the West, Dorothy Farrell on the North and Sherwood Road on the East, known as LOT NO. TWO (2), and having the following metes and bounds, courses and distances, to-wit: BEGINNING at a point on the West side of Sherwood Road, joint comers of this land and that of Golden and Running South 08 West 113 feet to a point in the center of said River; thence following said River North 90 feet to the Farrell line; thence following the Farrell line North 11 East 125 feet to a point on said road; thence following said road South 63 East 83 feet to the BEGINNING comer.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or pertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

FFC-189

*Paid in full and satisfied 11/20/67.  
Associates Investment Co.  
By Ruth A. La Boone  
witness - R. G. Jones v. Pres.*

SATISFIED AND CANCELLED OF RECORD  
29 DAY OF Jan. 1968  
Ollie Farnsworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
EX 9:42 WOODSON A 20053