

STATE OF SOUTH CAROLINA \*  
COUNTY OF GREENVILLE \*

PARTIAL RELEASE OF LIEN

BOOK 1041 PAGE 362

KNOW ALL MEN BY THESE PRESENTS, that the Woodruff Federal Savings and Loan Association, for value received, does hereby release the within described property from the lien of its real estate mortgage which was given to it by Jack M. Bates dated September 12, 1964 and which mortgage has been recorded in the R. M. C. Office for said County in R. E. Mtg. Book 973, page 131;

PROVIDED, HOWEVER, that the security of said mortgage shall, in all respects, except as to the property herein described, be preserved and protected and that the lien of said mortgage, except as hereby released and discharged, shall remain in full force and effect and the terms, conditions and covenants thereof and of the promissory note thereby secured shall remain unchanged.

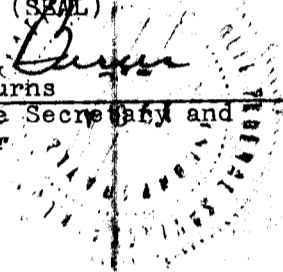
In witness whereof, the said Woodruff Federal Savings and Loan Association has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized executive secretary and treasurer, B. E. Burns on this 24th day of September, A. D. 1966.

Witnesses:

*James C. Turner*  
*Virginia Hunter*

Woodruff Federal Savings and Loan Association (SEAL)

By *B. E. Burns*  
Executive Secretary and Treasurer



STATE OF SOUTH CAROLINA \*  
COUNTY OF SPARTANBURG \*

Personally appeared before me James C. Turner, who being duly sworn deposes and says that he saw the within named Woodruff Federal Savings and Loan Association by its duly authorized executive secretary and treasurer, B. E. Burns, sign seal with its corporate seal, and as the act and deed of said Woodruff Federal Savings and Loan Association deliver the within written Mortgage Release, and that he with Virginia Hunter, witnessed the execution thereof.

Sworn to before me this 24th day of September, 1966

*Virginia Hunter*  
Notary Public for S. C.

*James C. Turner*

Mortgage & Partial Release of Lien Recorded September 25, 1966 at 10:50 A. M. #9332