

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

BOOK 1041 PAGE 271

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, Betty Sue Neighbors

FILED
GREENVILLE CO. S. C.

(hereinafter referred to as Mortgagor) is well and truly indebted unto

James A. Harris *SEP 25 12 09 PM 1966*

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of *even date herewith*, the terms of which are incorporated herein by reference, in the sum of **ONE THOUSAND TWO HUNDRED AND NO/100**

Dollars (\$ 1,200.00) due and payable

twelve (12) months from date

with interest thereon from date at the rate of **six** per centum per annum, to be paid **annually**

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of **Greenville**, being known and designated as **Lot 22 on a Plat of the property of I. Saul, recorded in Plat Book F, at Page 246 in the R.M.C. Office for Greenville County, and having, according to said plat, the following metes and bounds, to-wit:**

BEGINNING at an iron pin on the Northern side of West Boulevard, at the joint front corner of Lots 24 and 22 and running thence with the line of Lot 24, N. 10-15 W. 158.3 feet to an iron pin; thence N. 78-50 E. 60 feet to an iron pin at the joint rear corner of Lots 20 and 22; thence with the line of Lot 20, S. 10-15 E. 157.4 feet to an iron pin on West Boulevard; thence with said West Boulevard S. 78-05 W. 60 feet to an iron pin at the point of beginning.

This is the property conveyed to the mortgagor by R. W. Manley, by deed dated February 18, 1964 and recorded in the R.M.C. Office for Greenville County in Deed Book 742, Page 362.

This is a second mortgage, junior in lien to a first mortgage held by First Fidelity Federal Savings & Loan Assn., recorded in the R.M.C. Office for Greenville County in Book 753, Page 287.

The mortgagor agrees to insure the above described property for a sum of not less than \$4,500.00.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*Paid in full Nov. 10, 1967.
James A. Harris
Witness F. L. Fincher Jr.*

SATISFIED AND CANCELLED OF RECORD
13 DAY OF *Nov.* 19*67*
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT *4:11* O'CLOCK *P* M. NO. *13852*