

SEP 22 10 43 AM 1966

BOOK 1041 PAGE 189

VA Form 26-4228 (Home Loan)
Revised August 1963. Use Optional
Section 1810, Title 38 U.S.C. Acceptable to Federal National Mortgage Association.

OLLIE F. B. WORTH
P. M. O.

SOUTH CAROLINA

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

WHEREAS:

Troy C. Banks of
Greenville, South Carolina, hereinafter called the Mortgagor, is indebted to

Carolina National Mortgage Investment Co., Inc.,

a corporation organized and existing under the laws of South Carolina, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of EIGHT THOUSAND TWO HUNDRED FIFTY and NO/100-----Dollars (\$8,250.00), with interest from date at the rate of five three-fourths percentum (5 3/4%) per annum until paid, said principal and interest being payable at the office of Carolina National Mortgage Investment Co., Inc. in Charleston, South Carolina, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of Fifty-One and 89/100-----Dollars (\$51.89), commencing on the first day of November, 1966, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of October, 1991.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of Greenville State of South Carolina; being known and designated as Lot No. 19 on plat of property of E. H. Green as shown by plat thereof recorded in the RMC Office for Greenville County, South Carolina, in Plat Book I, at Pages 9 and 10. Said lot fronts 100 feet on the eastern side of Nature Trail and is 300 feet deep on each side and 100 feet across the rear.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

#32325-
6-14-68
at 3:30 P.M.
Nellie M. Smith - witness

Lien Released By Sale Under
Foreclosure... day of June...
A.D., 1968. See Judgment Roll
J-13,313

J. P. Mc...
MASTER