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RAINEY, FANT & HORTON, ATTY'S.

FILED GREENVILLE CO. S. C.

The State of South Carolina,

COUNTY OF GREENVILLE SEP 21 10 09 AM 1966

RECEIVED COLUMBIA, S. C.

AUG 25 1966

OLLIE FARNSWORTH

S. B. A.

To All Whom These Presents May Concern:

SEND GREETING:

Whereas, WE, the said HENRY C. NICHOLS (H. C.) AND MABEL M. NICHOLS

hereinafter called the mortgagor(s) in and by OUR certain promissory note in writing, of even date with these presents, ARE well and truly indebted to THE SOUTH CAROLINA NATIONAL BANK OF CHARLESTON, GREENVILLE, SOUTH CAROLINA,

hereinafter called the mortgagee(s), in the full and just sum of TWENTY-SEVEN THOUSAND FIVE HUNDRED AND NO/100 ----- DOLLARS (\$ 27,500.00), to be paid

in installments as follows:

Four Hundred Eight Dollars (\$408.00), payable monthly, beginning three months from the date hereof and Four Hundred Eight Dollars (\$408.00) on the same day of each month thereafter, until the principal with interest to accrue thereon is fully paid; provided, however, unless sooner paid, the entire indebtedness shall be due and payable seven years from the date hereof. Each said monthly installment, or any portion thereof, to be applied first to the payment of interest accrued to the date of receipt of said installment and the balance, if any, as a credit to principal, and according to the other terms as set forth in said note.

with interest thereon from date of each advance to undersigned at rate of 7% per annum on 10% of the loan and 5 1/2% per annum on 90% of the loan

at the rate of monthly until paid in full; all interest not paid when due to bear

interest at the same rate as principal, and subject to the further terms as specified in the note.

And if any portion of principal or interest be at any time past due and unpaid, or if default be made in respect to any condition, agreement or covenant contained herein, then the whole amount evidenced by said note to become immediately due at the option of the holder thereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of its interests to place, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including ten (10%) per cent, of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That WE, the said mortgagor(s), in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee(s) according to the terms of the said note, and also in consideration of the further sum of THREE DOLLARS, to US, the said mortgagor(s) in hand and truly paid by the said mortgagee(s) at and before the signing of these Presents, the receipt thereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said THE SOUTH CAROLINA NATIONAL BANK OF CHARLESTON, GREENVILLE, SOUTH CAROLINA, ITS SUCCESSORS AND ASSIGNS FOREVER:

All those pieces, parcels or lots of land with all improvements thereon, situate on the south side of Crestwood Drive, on the east side of Ashmore Bridge Road and on the north side of Maple Drive, near the Town of Mauldin, in Austin Township, in Greenville County, South Carolina, being shown as Lots 53, 54, 55, and 56 on plat of Peachtree Terrace, made by Dalton & Neves, Engineers, January 1, 1956, recorded in the RMC Office in Plat Book EE, page 189, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the north side of Maple Drive at joint front corner of Lots 56 and 57; thence along the line of Lot 57, N. 25-02 W. 170 feet to an iron pin; thence S. 64-58 W. 100 feet to an iron pin; thence S. 72-18 W. 104.2 feet to an iron pin; thence N. 22-18 W. 159.1 feet to an iron pin on the south side of Crestwood Drive; thence along Crestwood Drive S. 66-50 W. 96.3 feet to an iron pin at the corner of Crestwood Drive and Ashmore Bridge Road; thence with Ashmore Bridge Road, S. 21-16 E. 100 feet to an iron pin; thence still with said Road, S. 14-55 E. 100 feet to an iron pin; thence continuing with Ashmore Bridge Road S. 3-28 E. 73.5 feet to an iron pin; thence with the curve of Ashmore Bridge Road and Maple Drive (the chord being S. 47-09 E. 43.3 feet) to an iron pin on Maple Drive; thence continuing with the curve of Maple Drive (the chord being N. 82-18 E. 96.7 feet) to an iron pin; thence still with the curve of Maple Drive (the chord being N. 70-48 E., 100 feet) to an iron pin; thence still with Maple Drive N. 64-58 E. 135 feet to the beginning corner!

SATISFIED AND CANCELLED OF RECORD

26th DAY OF Oct 19 83

H. M. C. FOR GREENVILLE COUNTY, S. C. AT 12:01 O'CLOCK P. M. NO. 13599

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 82 PAGE 1736

for Release lot 53 see Book 906 Page 236 deed to James E. Boderhoff, Jr et al.
for Release lot 54 see Book 906 Page 234 deed to James E. Boderhoff, Jr et al.
for Release lot 55 see Book 870 Page 600 deed to James E. Boderhoff, Jr et al.
for Release lot 56 + part lot 55 see Book 866 Page 290 deed to James E. Boderhoff, Jr et al.