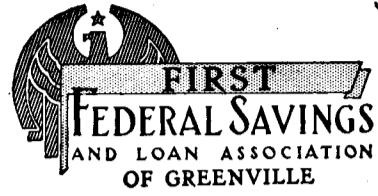


GREENVILLE, S. C. BOOK 1040 PAGE 565
SEP 16 11 25 AM 1958



State of South Carolina }
COUNTY OF GREENVILLE } MORTGAGE OF REAL ESTATE
To All Whom These Presents May Concern:

We, Paul Lee Webber and Grace E. Webber, of Greenville County,
.....(hereinafter referred to as Mortgagor) SEND(S) GREETINGS:

WHEREAS, the Mortgagor is well and truly indebted unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, SOUTH CAROLINA (hereinafter referred to as Mortgagee) in the full and just sum of.....

Ten Thousand and No/100-----(\$ 10,000.00)
Dollars, as evidenced by Mortgagor's promissory note of even date herewith, said note to be repaid with interest at the rate

therein specified in installments of Eighty-Eight and 50/100-----(\$ 88.50)
Dollars each on the first day of each month hereafter, in advance, until the principal sum with interest has been paid in full, such payments to be applied first to the payment of interest, computed monthly on unpaid principal balances, and then to the payment of principal with the last payment, if not sooner paid, to be due and payable 15 years after date; and

WHEREAS, said note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty days, or if there shall be any failure to comply with and abide by any By-Laws or the Charter of the Mortgagee, or any stipulations set out in this mortgage, the whole amount due thereunder shall, at the option of the holder thereof become immediately due and payable, and said holder shall have the right to institute any proceedings upon said note and any collaterals given to secure same, for the purpose of collecting said principal due, and interest, with costs and expenses for such proceedings; and

WHEREAS, the Mortgagor may hereafter become indebted to the Mortgagee for such further sums as may be advanced to the Mortgagor's account for the payment of taxes, insurance premiums, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of said debt and to secure the payment thereof and any further sums which may be advanced by the Mortgagee to the Mortgagor's account, and also in consideration of the sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns, the following described real estate:

All that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the northwest side of Scarlett Street in the City of Greenville, being shown as Lot No. 159 on plat of Sherwood Forest made by Dalton and Neves, Engineer, August 1951, revised through June 1953, recorded in the R. M. C. Office for Greenville County in Plat Book GG, at Pages 70 and 71 (being also recorded in Plat Book GG at Pages 2 and 3), and having, according to said plat, the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the northwest side of Scarlett Street, at the joint front corner of Lots Nos. 158 and 159, and running thence with the line of Lot No. 158, N. 62-06 W. 201.4 feet to an iron pin; thence N. 26-54 E. 78.5 feet to an iron pin; thence with the line of Lot No. 160, S. 61-08 E. 202.2 feet to an iron pin on the northwest side of Scarlett Street; thence with the northwest side of Scarlett Street, S. 27-27 W. 75 feet to the beginning corner; being the same conveyed to us by Greene F. Tucker, Jr. and Joyce H. Tucker by deed dated June 19, 1957, and recorded in the R. M. C. Office for Greenville County in Deed Vol. 578, at Page 543.

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 4 PAGE 541

SATISFIED AND CANCELLED OF RECORD
5 DAY OF Jan 1972
Ollie Jarnworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 10:28 O'CLOCK A. M. NO. 18267