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... Fountain Inn Federal Savings & Loan Association

Fountain Inn. South Carolina

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MORTGAGE Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

FRANK L. AND DOROTHY C. POWELL

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of Eleven Thousand, Four Hundred and 00/100

DOLLARS (\$ 11,400.00 ___), with interest thereon from date at the rate of Six and three-quarter per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

September 1, 1986

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of GREENVILLE, shown as Lot #2 on a plat of Woodfield Heights Subdivision, Section #2, by Carolina Engineering and Surveying Company, dated May 30, 1966, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Western side of Garrett street at the joint front corner of lots 1 and 2 and running thence with the Western side of Garrett street S. 10-50 W. 102.8 ft. to an iron pin on the line of property of D. A. Alberson; thence with the Alberson line N. 65-45 W. 250 ft. to an iron pin on the line of lot #3; thence with the line of lot #3 N. 24-15 E. 100 ft. to an iron pin at the joint rear corner of lots 1 and 2; thence with joint line of said lots S. 65-45 E. 226.2 ft. to an iron pin at the point of beginning.

This is the same property conveyed to the mortgagors by deed of Billie C. Patton to be recorded of even date herewith.

BATISFIED AND CANCELLED OF RECORD

Bannie & Jan Harry

R. M. G. FOR GREENVIDE COUNTY, S. S. AT

O'CLOCK M. NO. 7555

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 8/ PAGE//