



State of South Carolina

COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

I, Lewis L. Alexander, Jr., of Greenville County,

(hereinafter referred to as Mortgagor) SEND(S) GREETINGS:

WHEREAS, the Mortgagor is well and truly indebted unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, SOUTH CAROLINA (hereinafter referred to as Mortgagee) in the full and just sum of

Twenty Thousand and No/100-----(\$ 20,000.00)

Dollars, as evidenced by Mortgagor's promissory note of even date herewith, said note to be repaid with interest at the rate

WHEREAS, said note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty days, or if there shall be any failure to comply with and abide by any By-Laws or the Charter of the Mortgagee, or any stipulations set out in this mortgage, the whole amount due thereunder shall, at the option of the holder thereof become immediately due and payable, and said holder shall have the right to institute any proceedings upon said note and any collaterals given to secure same, for the purpose of collecting said principal due, and interest, with costs and expenses for such proceedings; and

WHEREAS, the Mortgagor may hereafter become indebted to the Mortgagee for such further sums as may be advanced to the Mortgagor's account for the payment of taxes, insurance premiums, repairs, or for any other purpose.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of said debt and to secure the payment thereof and any further sums which may be advanced by the Mortgagee to the Mortgagor's account, and also in consideration of the sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns, the following described real estate:

All that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate lying and being in the State of South Carolina, County of Greenville, known and designated as Lot No. 42 on a plat of Broadmoor Subdivision, made by Piedmont Engineering Service, July, 1960, and recorded in the R. M. C. Office for Greenville County in Plat Book "RR" at page 47, and having, according to said plat, the following metes and bounds:

BEGINNING at an iron pin on the southwestern side of Woodbury Circle, at the front corner of Lot 43 and running thence with the line of Lot 43, S. 42-00 W. 235.5 feet to an iron pin on the subdivision property line; thence with the subdivision property line, N. 85-41 W. 42.6 feet to an iron pin on the eastern side of Red Cherry Lane; thence with Red Cherry Lane, N. 4-19 E. 100.0 feet to a pin, and N. 7-03 W. 77.8 feet to a pin at the curve of the intersection of Red Cherry Lane and Sherbrooke Lane (formerly Cahu Drive); thence with the curve of said intersection (the traverse of which is N. 36-03 E. 41.5 feet) to an iron pin on the southern side of Sherbrooke Lane; thence with the southern side of Sherbrooke Lane, N. 69-08 E. \$8.5 feet to an iron pin at the curve of the intersection of Sherbrooke Lane and Woodbury Circle; thence with the curve of the intersection of Sherbrooke Lane and Woodbury Circle (the traverse of which is S. 77-17 E. 41.5 feet) to an iron pin on the southwestern side of Woodbury Circle; thence with the southwestern line of Woodburty Circle, S. 43-42 E. 84.6 feet to the beginning corner; being the same conveyed to me by S. N. Berry and Nell C. Berry by deed dated September 7, 1966, to be recorded herewith.

PAID, SATISFIED AND CANCELLED First Federal Savings and Loan Association of Greenville, S. C.

Thomas M. Erech asst. Vice President 11-22 1966

Witness alinda W. mahaffey

23 DAY OF November 1866 Ollie Farneworth

R. M. C. FOR GREENVILLE CCUNTY, S. C. AT 12:42 O'CLOCK P M. NO. 13176