

FILED
GREENVILLE CO. S. C.

SEP 12 12 33 PM 1966

BOOK 1040 PAGE 389

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)
RELEASE

FOR VALUABLE CONSIDERATION, Southern Bank & Trust Company does hereby release and relinquish its lien under a mortgage recorded in Book of Mortgages 1017 at page 457 upon Lots Nos. 1, 40, 44, 45, 46, 49, 50, 63, 64, 89, 98, 107, 108, 111, 112, 113, 114, 115, 116, 117, 119, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 146, 147, 148, 149, 150, 151, 155, 156, 157, 158, 159, 160, 161, 162, 162-A, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 175, 176, 177, 178, 179, 180, 182, 183, 185, 187, 188, 189, 191, 192, 193, 194, 196, 197, 198, 199, 201, 203, 204, 205, 206, 207, 208, 209, 211, 212, 213, 214, 215, 219, 220, 222, 223 and 224 of Westcliffe Subdivision; provided, however, this release is to in no way impair or effect our lien upon the remaining property given as security.

WITNESSES:

Southern Bank & Trust Company

Donna H. Coker
Jenice L. McAllister

By: S. H. Hunt
Title: Asst. V.P.

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)
PROBATE

PERSONALLY appeared before me the undersigned and made oath that she saw the within named Southern Bank & Trust Company by its duly authorized officer S. H. Hunt as Sr. Vice Pres. sign, seal and as its act and deed deliver the within release and that he with the other witness subscribed above witnessed the execution thereof.

Donna H. Coker

SWORN to before me this
9th day of September, 1966.



H. Stone (LS)
Notary Public for South Carolina

Release Recorded September 12, 1966 at 12:33 P. M. #6935