

GREENVILLE CO. S.C.

BOOK 1039 PAGE 651

VA Form 26-6338 (Home Loan)
Revised August 1963. Use Optional.
Section 1810, Title 38 U.S.C. Acceptable to Federal National Mortgage Association.

SEP 6 4 53 PM 1966

SOUTH CAROLINA

CELL 100 NORTH
MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

WHEREAS:

JOHN NORMAN WALDROP AND NORMA C. WALDROP
GREENVILLE COUNTY, SOUTH CAROLINA, hereinafter called the Mortgagor, is indebted to

CAMERON-BROWN COMPANY

, a corporation organized and existing under the laws of North Carolina, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Thirteen Thousand Six Hundred Fifty and No/100----- Dollars (\$ 13,650.00), with interest from date at the rate of five and three-fourths per centum (5 3/4 %) per annum until paid, said principal and interest being payable at the office of Cameron-Brown Company in Raleigh, North Carolina, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of Seventy-Nine and 72/100----- Dollars (\$ 79.72), commencing on the first day of October, 1966, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of September, 1996.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of Greenville State of South Carolina; on the southeastern side of Drexmoore Drive and being known and designated as Lot No. 26 of a subdivision known as Thornwood Acres, plat of which is recorded in the R. M. C. Office for Greenville County in Plat Book "MM", at Page 59 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Drexmoore Drive, joint front corner of Lots Nos. 26 and 27 and running thence with the common line of said lots S. 23-29 E. 163.8 feet to an iron pin; thence across the rear line of Lot No. 26 S. 41-46 W. 50 feet to an iron pin; thence with the common line of Lots Nos. 26 and 24 N. 49-28 W. 62.1 feet to an iron pin; thence with the common line of Lots Nos. 25 and 26 N. 23-26 W. 137 feet to an iron pin on the southeastern side of Drexmoore Drive; thence with the southeastern side of said Drive N. 69-26 E. 80 feet to an iron pin, the point of beginning.

Should the Veterans Administration fail or refuse to issue its guaranty of the loan secured by this instrument under the provision of the Servicemen's Readjustment Act of 1944, as amended, within sixty days from the date the loan would normally become eligible for such guaranty, the mortgagee may, at its option, declare all sums secured hereby immediately due and payable.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

This Mortgage Assigned to Federal Natl. Mtg. Assn.
on 16 day of Sept 19 66. Assignment recorded
in Vol. 1041 of R. E. Mortgages on Page 81

Walter S. Lusk
Set Book 167, page 815
3-12-96