

CLERK OF SUPERIOR COURT  
GREENVILLE, S.C.  
A 53 PII 1963

1039 647

# MORTGAGE

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } ss:

To ALL WHOM THESE PRESENTS MAY CONCERN:

JACKIE M. GILMER AND MARY B. GILMER of  
GREENVILLE COUNTY, S. C., hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

CAMERON-BROWN COMPANY, a corporation  
organized and existing under the laws of North Carolina, hereinafter  
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which  
are incorporated herein by reference, in the principal sum of Thirteen Thousand Five Hundred  
and No/100-----Dollars (\$ 13,500.00), with interest from date at the rate  
of five and three-fourths per centum ( 5 3/4 %) per annum until paid, said prin-  
cipal and interest being payable at the office of  
Cameron-Brown Company in Raleigh, North Carolina,  
or at such other place as the holder of the note may designate in writing, in monthly installments of  
Seventy-Eight and 84/100-----Dollars (\$ 78.84),  
commencing on the first day of October, 19 66, and on the first day of each month there-  
after until the principal and interest are fully paid, except that the final payment of principal and interest,  
if not sooner paid, shall be due and payable on the first day of September, 1996

Now, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better  
securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three  
Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing  
and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained,  
sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its  
successors and assigns, the following-described real estate situated in the County of Greenville,  
State of South Carolina: on the southeastern side of Midland Street and being known  
and designated as part of Lot No. 84, Block F, University Heights Subdivision,  
plat being recorded in the R. M. C. Office for Greenville County in Plat Book  
"BB", at Page 21 and having, according to a more recent survey by H. C. Clarkson,  
Jr., Registered Surveyor dated August 25, 1966, the following metes and bounds,  
to-wit:

BEGINNING at an iron pin on the southeastern side of Midland Street, joint front corner  
of Lots Nos. 84 and 85 and running thence S. 31-13 E. 94.1 feet to an iron pin; thence  
N. 58-47 E. 75.1 feet to an iron pin; thence N. 31-35 E. 99.2 feet to an iron pin on the  
southern side of Twinbrook Drive; thence with the southern side of Twinbrook Drive  
as it intersects with Midland Street the following courses and distances: N. 75-13 W.  
75.2 feet; S. 64-03 W. 49 feet; S. 49-50 W. 63.1 feet to an iron pin, the point of  
beginning.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belong-  
ing or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be  
had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter  
attached to or used in connection with the real estate herein described.

To HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and  
assigns forever.

This Mortgage Assigned to Federal Natl. Mtg. Ass'n  
on 20 day of Sept. 19 66. Assignment recorded  
in Vol. 1241 of R. E. Mortgages on Page 478

*Witnessed*  
*James B. Lumberley*

*Sub Book 173 page 1552*  
*10-15-96*