

SEP 1 12 02 PM 1976

Fountain Inn Federal Savings & Loan Association

Fountain Inn, South Carolina

BOOK 1039 PAGE 541

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } SS:

MORTGAGE  
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Roland J. Lupu and Joyce S. Lupu

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of Seventeen Thousand, Five Hundred and 00/100 - - - -

DOLLARS (\$ 17,500.00 ), with interest thereon from date at the rate of Seven (7%) per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

September 1, 1976

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of GREENVILLE, on the Fork Shoals Road, shown as 53.75 A. on a plat of property of T. M. and Joe A. Garrett by Dalton & Neeves, Engineers, dated December 1938, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at a point in the center of the Fork Shoals Road at the corner of a 31.25 Acre tract and running thence with said tract S. 16-35 E. 2,163.4 ft. to an iron pin on the line of property now or formerly of Charles King; thence S. 65-15 E. 528.6 ft. to an iron pin; thence N. 12-40 E. 1,314 ft. to an iron pin; thence N. 20-30 W. 372.5 ft. to an iron pin; thence N. 71-30 E. 158.4 ft. to an iron pin; thence N. 25-30 W. 1,325 ft. to an iron pin on the Southern side of Fork Shoals Road; thence N. 11-20 W. 25 ft. to a point in the center of said Road; thence with the said Road S. 46-30 W. 355 ft. to a point; thence still with said Road S. 57-50 W. 688 ft. to the point of beginning.

This is the same property conveyed to the mortgagors by deed of Wilbur Mahon and Annie Cathern Mahon to be recorded of even date herewith.

FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK 25 PAGE 53

SATISFIED AND CANCELLED OF RECORD  
31 DAY OF July 1974  
Hannie S. Sanderson  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 3:30 O'CLOCK P. M. No. 3105