

AUG 31 3 11 PM 1966

MORTGAGE
R.M.C.

BOOK 1039 PAGE 425

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

To ALL WHOM THESE PRESENTS MAY CONCERN:

Philip Henry Kirkup and Pamela B. Kirkup of
Greenville, S. C. , hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

C. DOUGLAS WILSON & CO. , a corporation
organized and existing under the laws of South Carolina , hereinafter
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which
are incorporated herein by reference, in the principal sum of Sixteen Thousand One Hundred and
No/100 Dollars (\$ 16,100.00), with interest from date at the rate
of five and three-fourths per centum (5-3/4 %) per annum until paid, said prin-
cipal and interest being payable at the office of C. Douglas Wilson & Co.
in Greenville, S. C.

or at such other place as the holder of the note may designate in writing, in monthly installments of
One Hundred One and 43/100 Dollars (\$ 101.43),
commencing on the first day of October , 19 66 , and on the first day of each month there-
after until the principal and interest are fully paid, except that the final payment of principal and interest,
if not sooner paid, shall be due and payable on the first day of September , 1991

Now, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better
securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three
Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing
and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained,
sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its
successors and assigns, the following-described real estate situated in the County of Greenville ,
State of South Carolina:

All that certain piece, parcel or lot of land, with the buildings and improvements
thereon, lying and being on the northerly side of Windsor Drive, in the City of
Greenville, S. C., being known and designated as Lot No. 13 on plat of Northwoods,
as recorded in the RMC Office for Greenville County, S. C. in Plat Book S, at
page 157.

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE) A S S I G N M E N T

FOR VALUE RECEIVED, C. Douglas Wilson & Co. hereby assigns, transfers
and sets over to Metropolitan Life Insurance Company the within mortgage and the note
which the same secures, without recourse.

Dated this 30th day of August, 1966.

IN THE PRESENCE OF:

C. DOUGLAS WILSON & CO.

Carol R. Davis
May R. Johnson

By Thomas G. Hawpe, Jr.
THOMAS G. HAWPE, JR.
ASSISTANT VICE PRESIDENT

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belong-
ing or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be
had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter
attached to or used in connection with the real estate herein described.

To HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and
assigns forever.

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 72 PAGE 1235

SATISFIED AND CANCELLED OF RECORD

5 DAY OF Jan 1980
Dannie S. Tankersley

R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 4:31 O'CLOCK P. M. NO. 19529