

MORTGAGE OF REAL ESTATE

State of South Carolina

COUNTY OF GREENVILLE

BOOK 1039 PAGE 367

MAY 7 1973

To All Whom These Presents May Concern:

I, John T. Turner, Jr.

SEND GREETING:

WHEREAS, I the said John T. Turner, Jr.

in and by my certain promissory note in writing of even date with these Presents, am well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of One thousand eight hundred and no/100 - - - - (\$ 1,800.00) Dollars, with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

Twenty eight and 50/100 - - - - - (\$ 28.50) Dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said John T. Turner, Jr. in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to my the said mortgagor in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, School District No. 285, and lying on the southeastern side of Jones Avenue and being the greater part of Lot No. 1 as shown on plat labeled, "Property of V. E. Cox, located about one mile southwest from Greer", and having the following courses and distances, to wit:-

BEGINNING at an iron pin, joint corner of Lots Nos. 1 and 2 on said plat, in the center of the said Jones Avenue and runs thence N. 43-50 W. one hundred forty-two and three-tenths (142.3) feet to an iron pin on the dividing line between Lots Nos. 1 and 4; thence dividing this lot and No. 4 lot, N. 33-00 E. forty (40) feet to an iron pin on line of other property; thence N. 34-30 W. one hundred fifty (150) feet to an iron pin in the center of said Jones Avenue; thence with the center of said Avenue S. 33-00 W. sixty-five (65) to the beginning corner; And bounded northeasterly by property of unknown owners to the parties hereto; bounded easterly and southeasterly by Lot No. 4; southwesterly by the remaining portion of Lot No. 1, partly, and a short portion of the line of Lot No. 2; northwesterly by the center of Jones Avenue.

This is the same property conveyed to me by Alcie V. Cox by deed dated May 15, 1958 to be recorded in the R. M. C. Office for Greenville County.

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK 16 PAGE 78

SATISFIED AND CANCELLED OF RECORD

10 DAY OF May 1973

Dennie S. Tankersley R. M. C. FOR GREENVILLE COUNTY, S. C. AT 11:48 O'CLOCK 2 P.M. NO. 32168