GREENVILLE CO. S. C.

AUG 29 12 20 PM 1566

VA Form 26—6338 (Home Loan) Revised August 1963. Use Optional. Section 1810, Title 38 U.S.C. Acceptable to Federal National Mortgage Association.

CLLIE TOWNS A CHITH

SOUTH CAROLINA

MORTGAGE

BOOK $1039\,$ page $267\,$

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

WHEREAS:

HAROLD F. EDWARDS AND DIANNE P. EDWARDS of Mauldin, S. C. , hereinafter called the Mortgagor, is indebted to

CAMERON-BROWN COMPANY

, a corporation organized and existing under the laws of North Carolina . hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Eighteen Thousand Five Hundred and No/100 -----Dollars (\$ 18,500.00), with interest from date at the rate of five & three-fourths per centum (5 3/4%) per annum until paid, said principal and interest being payable at the office of Cameron-Brown Company Raleigh, N. C. , or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of One Hundred Eight and 04/100----- Dollars (\$ 108.04), commencing on the first day of , 1966, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of September, 1996.

Now, Know All Men, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of Greenville

State of South Carolina; in the Town of Mauldin on the eastern side of Central Avenue and being known and designated as Lot No. 42 on plat of Eastdale Development recorded in the R. M. C. Office for Greenville County in Plat Book "JJJ", at Pages 50 and 51, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Central Avenue at the joint front corner of Lots Nos. 41 and 42 and running thence along said Avenue S. 12-50 W. 100 feet to an iron pin; thence along the joint line of Lots Nos. 42 and 43 N. 77-10 E. 205 feet to a point in the center of a branch; thence along the center of the branch to the joint rear corner of Lots Nos. 41 and 42, the traverse line being S. 1-17 E. 102.2 feet to an iron pin; thence along the joint line of Lots Nos. 41 and 42 S. 77-10 W. 185 feet to the point of beginning.

Should the Veterans' Administration fail or refuse to issue its guaranty of the loan secured by this instrument under the provisions of the Servicemen's Readjustment Act of 1944, as amended, within sixty days from the date the loan would normally become eligible for such guaranty, the mortgagee herein may, at its option, declare all sums secured hereby immediately due and payable.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

This Mortgage Assigned to Teachers Insurance + Annuity acin of amusion 27 day of Sept. 1966. Assignment recorded in Vol. 1041 of R. E. Mortgages on Page 599

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK 43 PAGE 500

Harrise & Jancourse County, S. C. AT 11.23 O'CLOCK A M. NO. 14513