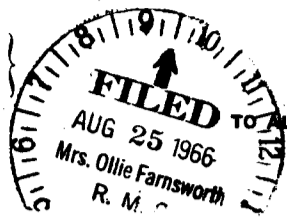


STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

MORTGAGE OF REAL ESTATE

BOOK 1039 PAGE 87



TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, We, Charles W. Newton and Margaret C. Newton

(hereinafter referred to as Mortgagor) is well and truly indebted unto Farmers Bank of Simpsonville

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Twenty Five Hundred Thirty Nine and 89/100 -- Dollars (\$ 2539.89 ) due and payable

at the rate of \$50.00 per month with interest being figured first and balance to apply to principal.

with interest thereon from date at the rate of six per centum per annum, to be paid: monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Butler Township, and having the following metes and bounds, to-wit:

BEGINNING at the intersection of a small road leading from the public road just above a spring on line of property formerly owned by A. J. Brown; thence along said private road N. 52 E. 272 feet to an iron pin above said road; thence N. 36 1/2 W. 300 feet to a stake and pin; thence S. 76 W. 44 feet to center of public road; thence with said road 395 feet to the beginning corner, ~~and~~ and containing one (1) acre more or less, as per survey made by G. A. Ellis, Surveyor, December 11, 1941.

Being the same property conveyed to mortgagors herein by deed recorded in the R. M. C. Office for Greenville County in Deed Volume 734 at Page 315.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

Paid and Satisfied in Full this

the 7 day of May 1968

THE PEOPLES NATIONAL BANK Successor to Farmers Bank

Simpsonville Greenville, South Carolina

D. L. Bramlett Jr. Pres. Cashier

authorized signature

Witness Elizabeth B. Hughes

Ann W. Hughes

SATISFIED AND CANCELED OF RECORD

8 DAY OF May 1968

Ollie Farnsworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 2:18 O'CLOCK P. M. NO. 28909