

AUG 22 10 33 AM 1966

BOOK 1038 PAGE 619

OLLIE FARNSWORTH  
R.M.C.

First Mortgage on Real Estate

**MORTGAGE**

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN: HUGH G. GRAHAM and

SARA MARGARET S. GRAHAM, (hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) in the sum of **Two Thousand and no/100** ----- DOLLARS (\$2,000.00), with interest thereon at the rate of **six & three-fourths** percent per annum as evidenced by the Mortgagor's note of even date herewith payable as therein stated, or as hereafter modified by mutual agreement, in writing, the final maturity of which is **two (2)** years after the date hereof, unless extended by mutual consent, the terms of said note and any agreement modifying it are incorporated herein by reference; and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced or readvanced to or for the Mortgagor's account, including advances made by the Mortgagee on other or no security:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, near the Town of Travelers Rest, being known and designated as all of Lot 67, and a portion of Lots 66 and 68, as shown on a plat of Subdivision of Ray E. McAlister, recorded in Plat Book S at Page 153, and being more particularly described according to a recent survey prepared by C.C. Jones, Engineer, as follows:

BEGINNING at an iron pin in the eastern side of Hilltop Drive, which pin is 10 feet North of the joint front corner of Lots 65 and 66, and running thence with the East side of Hilltop Drive, N. 15-07 E. 14 feet to iron pin; thence with the curve of the intersection of Hilltop Drive and Forest Drive, the chords of which are: N. 1-35 W. 100 feet and N.46-40 E. 172 feet to iron pin in front line of Lot 68; thence with line of Lot 68, S. 65-50 E. 244.6 feet to a point in the branch; thence with the meanders of said branch, the traverse of which is S. 2-17 W. 132 feet to iron pin, joint rear corner of Lots 67 and 68; thence S. 40-16 W. 138.1 feet to an iron pin; thence N. 67-19 W. 275.2 feet to the point of beginning.

Being the same property conveyed to the mortgagor by Hoyt L. Walters by deed recorded in Deed Book 500 at Page 96, less however, a strip across the rear of said lot granted to S. C. Highway Department.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

*For Agreement for Re-Advance & Extension See R. E. M. Book 1136 Page 201  
For Agreement for Re-Advance & Extension See R. E. M. Book 1082 Page 593  
For Agreement for Re-Advance & Extension See R. E. M. Book 1069 Page 609*

SATISFIED AND CANCELLED OF RECORD  
8<sup>th</sup> DAY OF Feb. 1971  
Ollie Farnsworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 3:45 O'CLOCK P. M. NO. 18380

*For Satisfaction to this mortgage  
see R. E. M. Book 1180 page 148.*