

MORTGAGE

AUG 17 5 05 PM 1966

State of South Carolina }
COUNTY OF Greenville }

OLLIE FARNSWORTH
R. M. C.

TO ALL WHOM THESE PRESENTS MAY CONCERN: We, Conrad Jan Cline and Patricia Howell Cline, (hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto GREER FEDERAL SAVINGS AND LOAN ASSOCIATION, GREER, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of

Five Thousand -----
DOLLARS (\$ 5,000.00), with interest thereon from date at the rate of Six & one-half (6 1/2%) per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, near Pleasant Grove Baptist Church about two miles from the City of Greer, and being known as Lot No. 2 of the J.A. Wood property according to survey and plat by J. Earle Freeman, Surveyor, dated October 9, 1940, and having the following courses and distances, to-wit: BEGINNING at a point on the southeast side of an unnamed street near the Buncombe Road, and running thence S. 49-35 E. 75 feet to a point on the Bessie Wood property line; thence with the Wood line, N. 40-25 E. 150 feet to the corner of Lots Nos. 2 and 3; thence with the line of said lots, N. 49-35 W. 75 feet to a point on the street; thence with said street, S. 40-25 W. 150 feet to the beginning corner.

ALSO, all that other certain parcel or lot of land adjoining that above described, and being a portion of Lot No. 64 of WOODLAND HEIGHTS shown on a plat recorded in Plat Book GG, page 151, R.M.C. Office for Greenville County, and having the following courses and distances, to-wit: BEGINNING at an iron pin at the rear corner of Lot No. 64 (between Lot No. 64 and Lot No. 1), and running thence N. 40-50 E. 19.9 feet to an iron pin; thence S. 48-32 E. 10.3 feet to an iron pin; thence S. 41-28 W. 21.6 feet to an iron pin; thence N. 39-07 W. 10.1 feet to the beginning corner.

This is the same property conveyed to the mortgagors herein by deed of John A. Andrea and Janet U. Greer Andrea to be recorded herewith.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

Paid Date June 20, 1969
Greer Federal Savings & Loan Assoc.
By: Fred L. Crow Pres.
Asst. Sec.

Witness Tillie M. Ponder
Marian P. Fisher

SATISFIED AND CANCELLED OF RECORD
24 DAY OF June 1969
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 4:20 O'CLOCK P. M. NO. 30874