

AUG 17 3 11 PM 1933



GREENVILLE  
SOUTH CAROLINA

# State of South Carolina

COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

I, J. Bennett Collins

(hereinafter referred to as Mortgagor) SEND(S) GREETINGS:

WHEREAS, the Mortgagor is well and truly indebted unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, SOUTH CAROLINA (hereinafter referred to as Mortgagee) in the full and just sum of

Ten Thousand Five Hundred and no/100----- (\$ 10,500.00 ) Dollars, as evidenced by Mortgagor's promissory note of even date herewith, said note to be repaid with interest at the rate

therein specified in installments of Seventy and 90/100----- (\$ 70.90 ) Dollars each on the first day of each month hereafter, in advance, until the principal sum with interest has been paid in full, such payments to be applied first to the payment of interest, computed monthly on unpaid principal balances, and then to the payment of principal with the last payment, if not sooner paid, to be due and payable 25 years after date; and

WHEREAS, said note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty days, or if there shall be any failure to comply with and abide by any By-Laws or the Charter of the Mortgagee, or any stipulations set out in this mortgage, the whole amount due thereunder shall, at the option of the holder thereof become immediately due and payable, and said holder shall have the right to institute any proceedings upon said note and any collaterals given to secure same, for the purpose of collecting said principal due, and interest, with costs and expenses for such proceedings; and

WHEREAS, the Mortgagor may hereafter become indebted to the Mortgagee for such further sums as may be advanced to the Mortgagor's account for the payment of taxes, insurance premiums, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of said debt and to secure the payment thereof and any further sums which may be advanced by the Mortgagee to the Mortgagor's account, and also in consideration of the sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns, the following described real estate:

All that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the northern side of Lake Road in the City of Greenville, and shown as the property of J. Bennett Collins by plat recorded in the R.M.C. Office for Greenville County in Plat Book MMM at Page 139 and according to said plat has the following metes and bounds, to-wit:

BEGINNING AT an iron pin on the northern side of Lake Road at the joint corner of this tract and property now or formerly of the YMCA of Greenville and running thence N. 5-48 E. 228.7 feet to an iron pin; thence continuing with said property N. 67-15 W. 120.2 feet to an iron pin; running thence with the rear line of lots 46, 45, 44, 43, 42 and 41 of Holmes Acres N. 10-48 E. 430 feet to an iron pin on the southwestern side of South Carolina Highway No. 291; running thence with said highway S. 40-12 E. 140.6 feet to an iron pin in the line of a creek; running thence with the creek as a line the following courses and distances, to-wit: S. 23-34 W. 111.1 feet, S. 7-29 E. 130 feet, S. 2-46 E. 255 feet, S. 8-49 E. 47.7 feet to an iron pin in the line of property of the Lutheran Church; running thence with said line S. 49-48 W. 66.4 feet to an iron pin on the northern side of Lake Road; running thence with the northern side of said road S. 76-42 W. 43 feet to an iron pin, point of beginning.

SATISFIED AND CANCELLED OF RECORD  
12<sup>th</sup> DAY OF Jan 19 39  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 2:39 O'CLOCK P. M. NO. 1772

FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK 111 PAGE 1746