

GREENVILLE CO. S.C.
AUG 16 3 45 PM 1980
CLERK OF COURTS

BOOK 1088 PAGE 314

Fountain Inn Federal Savings & Loan Association
Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } SS:

MORTGAGE
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Jimmy W. Burns and Erline T. Burns

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of **Nine Thousand Three Hundred and 00/100** - - - - -

DOLLARS (\$ **9,300.00**), with interest thereon from date at the rate of **Seven (7%)** per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

November 1, 1986.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of GREENVILLE, being shown as **1 acre on plat of property of Jimmy Burns prepared by Jones Engineering Service dated October 9, 1965, and having, according to said plat, the following metes and bounds, to-wit:**

BEGINNING at an iron pin in center of County Road and running thence with other property of grantor herein S. 31-50 E. 210 ft. to an iron pin; thence S. 73-43 W. 208.5 ft. to an iron pin; thence N. 32 W. 210 ft. to an iron pin in line of property of Taylor; thence with property of Taylor and County Road referred to in said plat N. 73-50 E. 210 ft. to an iron pin in center of said Road, the beginning corner.

ALSO: Any right, title, and interest which I may have in any property located between the property herein conveyed and the center line of said County Road as shown on said plat.

This is the same property conveyed to the mortgagor by deed of J. J. Busha, recorded in mortgage book 784, page 492, in the R.M.C. Office for Greenville County.

ALSO; ALL that adjoining triangular lot containing .08 A., more or less, and having the following metes and bounds:

BEGINNING at iron pin in the center of County road and running thence N. 89 E. 182.6 ft., thence S. 73-50 W. 162.4 ft., thence N. 32 W. 49.6 ft. to point of beginning.

This is the identical property conveyed to the mortgagors by deed of Robert L. Taylor, deed book 784, page 472, in the R.M.C. Office for Greenville Co.

ALSO: ALL THAT adjoining triangular lot as conveyed to the mortgagors by deed of J. J. Busha, recorded in deed book 794, page 304, and being described therein as follows:

BEGINNING at iron pin at the Northwestern corner of J. J. Busha and running thence N. 32 E. 55 ft., thence in a Northeasternly direction 201 ft., more or less, S. 73-43 W. 208.5 ft. to point of beginning.

SATISFIED AND CANCELLED OF RECORD

Ottie Jamsworth DAY OF *May* 19*72*

R. M. C. FOR GREENVILLE COUNTY, S. C.
AT *4:24* O'CLOCK *P* M. NO. *31701*