

AUG 9 11 01 AM 1966

BOOK 1037 PAGE 541

MORTGAGE
R. M. C.

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WILLIAM E. GIVENS AND REBECCA M. GIVENS of
Greenville County, S. C., hereinafter called the Mortgagor, send (s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

C. DOUGLAS WILSON & CO.

, a corporation hereinafter organized and existing under the laws of South Carolina, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Fifteen Thousand Seven Hundred and No/100----- Dollars (\$ 15,700.00), with interest from date at the rate of five and three-fourths per centum (5 3/4 %) per annum until paid, said principal and interest being payable at the office of C. Douglas Wilson & Co. in Greenville, S. C.

or at such other place as the holder of the note may designate in writing, in monthly installments of Ninety One and 69/100----- Dollars (\$ 91.69), commencing on the first day of October, 19 66 and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of September, 1966.

Now, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville, State of South Carolina: near Greenville, S. C. on the southwestern side of Woodmont Circle and being known and designated as Lot No. 16, Block D, on plat of Brookforest recorded in the R. M. C. Office for Greenville County in Flat Book "BB", at Pages 40 and 41. Said lot fronts 68.4 feet on the southwestern side of Woodmont Circle and runs back to a depth of 155.7 feet on the southeastern side and to a depth of 167.7 feet on the northwestern side and is 117.5 feet across the rear.

STATE OF SOUTH CAROLINA) . ASSIGNMENT
COUNTY OF GREENVILLE)

FOR VALUE RECEIVED C. Douglas Wilson & Co. hereby assigns, transfers and sets over to Metropolitan Life Insurance Company, the within mortgage and the note which the same secures, without recourse.

Dated this 8th day of August, 1966.

C. DOUGLAS WILSON & CO.

In the presence of:

Bessie Robinson
J. S. Man

By *Robert L. Waldrop, Jr.*
ROBERT L. WALDROP, JR.
VICE PRESIDENT

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.