

AUG 9 2 45 PM 1966

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PLAT MORTGAGE OF REAL ESTATE

BOOK 1037 PAGE 537

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, Sarah F. Jenkins

(hereinafter referred to as Mortgagor) is well and truly indebted unto Southern Bank and Trust Company
Piedmont, SC.

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of One thousand eight hundred eighty-eight and no/100----
Dollars (\$ 1,888.00) due and payable

in sixty (60) monthly payments of \$36.44 each including principal and interest. Payments to begin September 9, 1966 and continue thereafter until paid in full.

with interest thereon from date at the rate of six per centum per annum, to be paid: monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of

Greenville, Grove Township, State of South Carolina, containing two and three fourths (2 3/4) acres, more or less, and having the following dimensions to wit:

Beginning at a point in Greenville Road, thence S 63 1/2 E 7.00 chains to an iron pin; thence N 63 1/2 E. 1.23 to a stake; thence N 89 1/2 E 4.00 to a tree; thence N. 11 1/4 E. 1.23 to an iron pin; thence N 72 1/4 W 11.88 to a point in center of Greenville road, thence along center of said road S. 9 3/4 W 2.00 to the beginning corner. Adjoining lands of George Jones, Mrs. S. J. Clark, C. L. Garrett, S. F. Garrett, and possibly others.

This being the same piece of land conveyed to Wesley N. Jenkins by Vennie H. Clark on the 25th day of October, 1948. Said deed being recorded in Volume 365, Page 78 in the Office of the Register of Mesne Conveyance for Greenville County.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 17 PAGE 501

SATISFIED AND CANCELLED OF RECORD
11 DAY OF July 1973
Hannie S. Tankersley
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 11:15 O'CLOCK P. M. NO. 1090

For Release See R. & M. Book 1095 Page 558