

State of South Carolina  
COUNTY OF GREENVILLE

AUG 8 1 30 PM 1955  
CLERK OF COURTH  
R. M. C.

To All Whom These Presents May Concern:

I, J. R. Fleming

SEND GREETING:

WHEREAS, I the said J. R. Fleming

in and by my certain promissory note in writing of even date with these Presents, am well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of Fourteen thousand and no/100 - - - - - (\$14,000.00 ) Dollars, with interest from the date hereof at the rate of six & 1/2 per cent ( 6 1/2 % ) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

One hundred twenty one and 96/100 - - - - - (\$ 121.96 ) Dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said J. R. Fleming

, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor— in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, located near Mt. Creek Baptist Church, being a part of Tract No. 7 on plat recorded in plat book L page 79, Greenville County R. M. C. Office and having the following metes and bounds, to wit:

Beginning at a stake on the South side of State Highway, corner of lot No. 6 and running thence with Jason L. Fleming and said lot S. 7-00 W., 205 feet to a stake on or in Caroline Street; thence with said street S. 86-30 E., 200 feet to a new corner; thence a new line N. 7-00 E., 330 feet more or less to a stake in or on said State Highway; thence S. 67-20 W., 200 feet more or less along said Highway to the beginning corner.

This is a part of the same conveyed to J. R. Fleming by C. E. Robinson, as Trustee by deed recorded in deed book 262 page 178, Greenville County R. M. C. Office.

SATISFIED AND CANCELLED OF RECORD  
10 DAY OF Nov 19 51  
Dennie S. Tankersley  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 4:39 O'CLOCK P. M. NO. 11720

FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK 75 PAGE 1329