

State of South Carolina AUG 2 2 39 PM 1966
COUNTY OF GREENVILLE CLIE FARNWORTH R.M.C.

BOOK 1037 PAGE 176

To All Whom These Presents May Concern:

We, **Marion E. Smith and Judy C. Smith** SEND GREETING:

WHEREAS, we the said **Marion E. Smith and Judy C. Smith**
in and by our certain promissory note in writing of even date with these Presents, are well
and truly indebted unto the **CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C.**, in the full and just sum of
One thousand five hundred and no/100 - - (\$ 1,500.00) Dollars,
with interest from the date hereof at the rate of **seven** per cent (**7 %**) per annum, unpaid interest to
bear interest at the same rate, to be repaid in installments of

Fifty five and no/100 - - (\$ 55.00) Dollars
due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest
and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments
to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any,
incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder
shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of
said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at
the option of the holder become immediately due and payable, and said note further providing for a reasonable
attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible
as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected
by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said **Marion E. Smith
and Judy C. Smith**, in consideration of the said debt and sums of money
aforesaid, and for the better securing the payment thereof to the said **CITIZENS BUILDING AND LOAN ASSOCIATION,**
Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of **Three (\$3.00)**
Dollars to us the said mortgagor, in hand well and truly paid by the said mortgagee, at and
before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained,
sold and released, and by these Presents do grant, bargain, sell and release unto the said **CITIZENS BUILDING AND
LOAN ASSOCIATION, Greer, S. C.**, its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter
constructed thereon, situate, lying and being in the State of South Carolina, County of **Greenville, Chick
Springs Township, located on the Southern side of Clark Avenue, near Greer, S. C.**
and being shown as all of lots **SIXTY NINE (69) and SEVENTY (70)** on plat of property
entitled "**Brookhaven**", made by **H. S. Brockman, surveyor, dated December 12, 1957, and**
recorded in plat book **MM page 85, Greenville County R. M. C. Office, and having the**
following metes and bounds, to wit:

Beginning at an iron pin on the Southern side of Clark Avenue, at the joint front
corner of lots 68 and 69 and running thence S. 11-02 W., 227 feet to an iron pin in
er near a small branch, thence S. 85-49 E., 100.7 feet along the branch, the branch
the line to an iron pin; thence S. 51.57 E., 112.2 feet still with the branch to the
rear corner of lot No. 71; thence N. 11-02 E., 226 feet as the common line of lots
70 and 71 to an iron pin on the Southern side of Clark Avenue, joint front corner
of said lots; thence N. 79-25 W., 200 feet along the Southern side of Clark Avenue
to the beginning corner.

This is the same property conveyed to **W. H. Stanton** by **Lawrence M. Debsen et al** by
deed recorded in deed book **643 page 249, Greenville County R. M. C. Office.**

This is the same property conveyed to us by **W. H. Stanton** by deed dated **July 30, 1966**
to be recorded in the **R. M. C. Office for Greenville County.**

Paid 12-31-68 date

Citizens B&L Association

Greer, S. C.

J. Fred Lister Pres. & Secy.

Witness *W. A. Medlock*

SATISFIED AND CANCELLED OF RECORD

10 DAY OF *Jan.* 19 *69*
Olle Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.

AT *3:14* O'CLOCK *P* M. NO. *16390*