

GREENVILLE
AUG 1 3 44 PM 1966
OLLIE FAHNSWORTH
R.M.C.

MANN, FOSTER, JOHNSTON & ASHMOOR
ATTORNEYS AT LAW
JUSTICE BUILDING, BEATTIE PLACE
GREENVILLE, SOUTH CAROLINA 29601

BOOK 1037 PAGE 138

STATE OF SOUTH CAROLINA I
 I PARTIAL RELEASE OF
COUNTY OF GREENVILLE I REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, I, T. B. Cooper do hereby
release and forever relinquish any and all rights to the
property hereinbelow described from the lien of that certain
mortgage executed by William L. Costner date of March 3, 1965,
said mortgage being recorded in the RMC Office for Greenville
County in Mortgage Book 816 at page 404.

The property is described as follows:

All that piece, parcel or lot of land lying
and being in the County of Greenville, State
of South Carolina, shown and designated as
Lot 17 Carlton Drive on a plat of Pine Valley
Estates, Section I, by Dalton & Neves, Engineers,
dated February, 1960, said plat being recorded
in the RMC Office for Greenville County in
Plat Book BM at page 138, and having according
to said plat, the following metes and bounds,
to-wit:

BEGINNING at an iron pin on the northern side
of Carlton Drive at the joint front corner of
Lots 16 and 17 and running thence N. 28-44 E.
140 feet to an iron pin; thence N. 60-17 W.
100 feet to an iron pin; thence S. 28-44 W.
141.7 feet to an iron pin on the northern side
of Carlton Drive; thence along Carlton Drive,
S. 61-16 E. 100 to the point of beginning.

This is a portion of the same property conveyed
to the grantors herein by deed of Pine Valley
Builders, Inc. dated March 3, 1965, and recorded
in the RMC Office for Greenville County, S.C.,
in Deed Book 768 at page 399.

IN WITNESS WHEREOF, I have hereunto set my hand
and seal this 2nd day of June, 1966.

In the Presence of: T. B. COOPER
S. Maurice Johnson By: *Della C. Cooper*
Joyce K. Pickens Attorney in Fact

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Personally appeared before me *S. Maurice Johnson* and
made oath that *T. B. Cooper* by her Attorney in Fact, *Della C. Cooper*,
sign, seal and read the within instrument, and
that he will *Joyce K. Pickens* witnessed the execution
thereof.

Sworn to before me, this 2nd day of June, A.D., 1966 *S. Maurice Johnson*

Thos. J. Cochran (SEAL)
Notary Public, S. C.

Partial Release Recorded August 1, 1966 at 3:40 P. M. #3324