

State of South Carolina }

COUNTY OF Greenville }

To All Whom These Presents May Concern:

I, Donald N. Smith

the Mortgagor(s), SEND GREETING:

WHEREAS, the said Mortgagor(s) in and by **my** certain promissory note in writing, of even date with these Presents, **am** well and truly indebted to BANK OF GREER, GREER, S. C., hereinafter called Mortgagee, in the full and just sum of

to be paid **Ten Thousand three hundred sixty- six - - - -** DOLLARS,
Six months from date

with interest thereon from **maturity** ~~advance~~ at the rate of $6\frac{1}{4}$ per centum per annum, to be computed and paid **semi-annually in** until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note should be placed in the hands of an attorney for suit or collection the Mortgagor(s) agree(s) to pay all costs and expenses including a reasonable amount as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That the said Mortgagor(s), in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor(s) paid by the said Mortgagee at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Mortgagee,

That certain lot or parcel of land in said County and State, Chick Springs Township, School District 265, and shown and designated as Lot No. 23 on a plat of Burgiss Hills, prepared by the Piedmont Engineering Service, January 21, 1951, and recorded in R.M.C. Office for this County in Plat Book Y, pages 96 and 97 and having the following Courses and distances, to wit:

BEGINNING at the joint front corner of Lots Nos. 22 and 23 on the eastern edge of Blue Ridge Drive and runs thence therewith N. 30-55 E. one hundred (100) feet to the corner of Lot No. 24; thence as dividing Nos. 23 and 24 Lots N. 59-05 W. one hundred eighty and eight-tenths (180.8) feet to the Taylor line; thence therewith S. 33-34 W. one hundred and one-tenths (100.1) feet to the corner of Lot No. 22; thence as dividing Nos. 22 and 23 Lots S. 59-05 E. one hundred eighty-five and three tenths (185.3) feet to the beginning. Bounded north by Lot No. 24; east by Blue Ridge Drive, South by Lot No. 22 and West by land of Taylor.

This being the same property conveyed to me by R. M. & Edith W. Ballenger, January 12, 1955 and recorded in Vol. 517, Page 531, R.M.C. Office for Greenville County.

FILED
GREENVILLE CO. S. C.

AUG 1 1 55 PM 1966

OLLIE E. BERTH
R. M. C.

hereinafter called