

JUL 27 5 01 PM 1966

BOOK 1036 PAGE 495

MORTGAGE
OLIVE P. ... WITH
R. M. C.

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

To ALL WHOM THESE PRESENTS MAY CONCERN:

Leon M. Park and Deanna B. Park of
, hereinafter called the Mortgagor, send (s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto C. Douglas Wilson & Co.

, a corporation
organized and existing under the laws of South Carolina, hereinafter
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which
are incorporated herein by reference, in the principal sum of Sixteen Thousand Seven Hundred
and No/100----- Dollars (\$ 16,700.00), with interest from date at the rate
of five and three-fourths per centum (5 3/4 %) per annum until paid, said prin-
cipal and interest being payable at the office of C. Douglas Wilson & Co.

in Greenville, South Carolina
or at such other place as the holder of the note may designate in writing, in monthly installments of
Ninety-Seven and 53/100----- Dollars (\$ 97.53),
commencing on the first day of September, 1966, and on the first day of each month there-
after until the principal and interest are fully paid, except that the final payment of principal and interest,
if not sooner paid, shall be due and payable on the first day of August, 1996.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better
securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three
Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing
and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained,
sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its
successors and assigns, the following-described real estate situated in the County of Greenville,
State of South Carolina: near Mauldin, South Carolina, and being known and
designated as Lot #31 on plat of subdivision known as GREENBRIER
as shown by plat thereof recorded in the RMC Office for Greenville
County in Plat Book QQ at Page 65.

According to said plat, this lot fronts 100 feet on the northwest
side of Greenbrier Drive, and has a depth of 217.8 feet on the
southwest side and a depth of 212.9 feet on the northeast side
and is 100 feet across the rear.

* * * * *

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE) ASSIGNMENT

FOR VALUE RECEIVED, C. Douglas Wilson & Co., hereby assigns,
transfers and sets over to the Metropolitan Life Insurance Company
the within mortgage and the note which the same secures, without
recourse.

Dated this 27 day of July, 1966.

In the Presence of

Handwritten signature

C. DOUGLAS WILSON & CO.

Handwritten signature

By: *Handwritten signature*

A ssistant Treasurer

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belong-
ing or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be
had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter
attached to or used in connection with the real estate herein described.

To HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and
assigns forever.

Amended
Home S. Lumber Co
RMC
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1-24-94