

State of South Carolina

OLLIE E. G. WORTH
REC'D.

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

We, Marion Mason and Joanne Mason SEND GREETING:

WHEREAS, We the said Marion Mason and Joanne Mason

in and by our certain promissory note in writing of even date with these Presents, are well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of Nine thousand five hundred and no/100 - - - - (\$ 9,500.00) Dollars, with interest from the date hereof at the rate of six & 1/4 per cent (6 1/4 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

Eighty-two and 76/100 - - - - - (\$ 82.76) Dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said Marion Mason and Joanne Mason, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to us the said mortgagors in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, located on the Southeast side of State Highway No. 14, just outside of the City Limits of Greer, S. C. and being shown and designated as Lots nos. 2 and 3 on plat of property entitled "Maple Heights" made for Lee G. Smith Estate, by H. S. Brockman R. S. dated August 29, 1958 and recorded in Plat Book MM at page 31, and has the following metes and bounds, to Wit:

BEGINNING at a stake on the East side of said highway at the joint front corner of lots 2 and 3 and running thence S. 32-25 W. 140 feet along the right of way of highway to a stake at the joint front corner of lots 1 and 2; thence S. 60-57 E. 135.7 feet as the common line of lots 1 and 2 to a point on the line of Harbin property; thence N. 41-22 E. 149.4 feet along the line of Harbin property to the joint rear corner of lots 2 and 3; thence N. 62-52 W. 159.8 feet as the common line of lots 2 and 3 to beginning.

SATISFIED AND CANCELLED OF RECORD
6 DAY OF Nov. 19 1935
Dannie S. Tankersley
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 10:35 O'CLOCK A.M. NO. 12143

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 34 PAGE 251