

JUL 25 9 31 AM 1966

State of South Carolina
COUNTY OF GREENVILLE

CLERK OF COURTS
R.M.C.

To All Whom These Presents May Concern:

W. N. LESLIE, INC. hereinafter called
the Mortgagor(s), SEND GREETING:

WHEREAS, the said Mortgagor(s) in and by its certain promissory note in writing, of even date with these Presents, is well and truly indebted to BANK OF GREER, GREER, S. C., hereinafter called Mortgagee, in the full and just sum of Twenty Thousand and No/100 (\$20,000.00) ----- as therein stated ----- DOLLARS, to be paid ~~monthly~~ ~~in~~ ~~advance~~ ~~of~~ ~~the~~ ~~principal~~ ~~and~~ ~~interest~~ ~~due~~ ~~on~~ ~~the~~ ~~day~~ ~~of~~ ~~each~~ ~~month~~ ~~thereafter~~ until the principal and interest are fully paid, except that the final payment of principal and interest, if not paid sooner, shall be due and payable on the day of , 19 .

with interest thereon from maturity at the rate of 6 1/2 per centum per annum, to be computed and paid monthly, as stated above, until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note should be placed in the hands of an attorney for suit or collection the Mortgagor(s) agree(s) to pay all costs and expenses including a reasonable amount as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That the said Mortgagor(s), in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor(s) paid by the said Mortgagee at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Mortgagee,

ALL that piece, parcel or tract of land consisting of 37.68 acres, more or less (being a tract of 28.10 acres, more or less, and a tract of 9.58 acres, more or less, and a tract of 9.58 acres, more or less), situate, lying and being on the Eastern side of Bridge Road at Taylors, in the County of Greenville, State of South Carolina, as shown on a plat entitled "Property of Burlington Industries, Inc., Taylors, South Carolina", made by Piedmont Engineers and Architects July 15, 1965 (the latest revision of which is dated November 19, 1965) and recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book JJJ at Page 197, and (in the aggregate) having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the eastern side of Bridge Road in the line of property recently conveyed by the Grantor Burlington Industries, Inc. to J. P. Stevens & Co., Inc., and running thence with the eastern side of Bridge Road N. 22-08 W., 432.34 feet to an iron pin, N. 20-51 W., 116.30 feet to an iron pin; N. 18-16 W., 128.70 feet to an iron pin; N. 18-15 W., 80.10 feet to an iron pin at the southwestern corner of property of Southern Bleachery Baptist Church; thence with the line of said church property N. 80-27 E., 241.50 feet to an iron pin; N. 83-41 E., 85.00 feet to an iron pin; N. 7-01 W., 257.20 feet to an iron pin; N. 88-52 W., 365.52 feet to an iron pin on the eastern side of Bridge Road; thence with the eastern side of Bridge Road N. 3-17 W., 104.80 feet to an iron pin; N. 1-32 W., 184.70 feet to an iron pin; N. 5-27 E., 182.00 feet to an iron pin; N. 8-55 E., 160.60 feet to an iron pin; N. 14-58 E., 159.70 feet to an iron pin at a bend in Bridge Road; thence with the southeasterly side of Bridge Road N. 73-06 E., 147.40 feet to an iron pin; N. 73-43 E., 197.55 feet to an iron pin; N. 53-29 E., 92.90 feet to an iron pin; thence leaving Bridge Road and running S. 79-09 E., 801.00 feet to an iron pin; thence S. 78-18 E., 198.85 feet to an iron pin; thence S. 26-34 W., 1466.70 feet to an iron pin at the corner of property recently conveyed by the Grantor Burlington Industries, Inc. to J. P. Stevens & Co., Inc.; thence with the line of said property S. 15-25 W., 165.58 feet to an iron pin, S. 79-07 W., 137.58 feet to an iron pin, S. 69-17 W., 183.35 feet to an iron pin; S. 20-11 W., 118.55 feet to an iron pin, S. 37-29 W., 113.46 feet to an iron pin on the eastern side of Bridge Road, point of beginning.

The above described property is conveyed subject to the right of way of "Blacktop Road" shown on the aforementioned plat and subject to easements and rights of way, if any, for water, sewer, and other utilities lines which may be located thereon.

*Paid November 20, 1967.
Bank of Greer
Greer S. C.
By H. Alvin Freeman asst. V. Pres.
Witness Wilton J. Gibson Jr.*

SATISFIED AND CANCELLED OF RECORD
27 DAY OF Nov. 1967
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 10:41 O'CLOCK A. M. NO. 15090

*The Release Note 13414 Bell O. E. No. Book 1073 Page 663.
The Release Note 8, 4, 5, 6 & 7 Bell O. E. No. Book 1071 Page 16.
The Release Note 8, 9, 10, 11 & 12 Bell O. E. No. Book 1074 Page 654.*