

JUL 22 10 18 AM 1966
OLLIE FARRISWORTH
R. M.C.

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN: JAMES C. MANGUM, JR.

Greenville County, S. C. , hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto C. DOUGLAS WILSON & CO.

organized and existing under the laws of South Carolina, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Twelve Thousand Eight Hundred Dollars (\$ 12,800.00), with interest from date at the rate of five & three-fourths per centum (5 3/4 %) per annum until paid, said principal and interest being payable at the office of C. Douglas Wilson & Co. in Greenville, S. C.

or at such other place as the holder of the note may designate in writing, in monthly installments of Eighty & 64/100 Dollars (\$ 80.64), commencing on the first day of September, 1966, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of August, 1991.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville, State of South Carolina:

All that piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, known and designated as Lot No. 15, as shown on a plat of the subdivision of MAPLE HEIGHTS recorded in the RMC Office for Greenville County in plat book HH at page 49.

* * * * *

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)
ASSIGNMENT

FOR VALUE RECEIVED, C. DOUGLAS WILSON & CO. hereby assigns, transfers and sets over to METROPOLITAN LIFE INSURANCE COMPANY, the within mortgage and the note which the same secures, without recourse.

Dated this 22 day of July, 1966.

IN THE PRESENCE OF:

Bessie C. Robinson
W.W. Wilkins

C. DOUGLAS WILSON & CO.
BY: [Signature]
AUGUST H. BALZ
ASSISTANT SECRETARY

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

To HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.