

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

BOOK 1036 PAGE 235
RELEASE OF A MORTGAGE

() ()
KNOW ALL MEN BY THESE PRESENTS, that the Carolina Federal Savings and Loan Association of Greenville, South Carolina in consideration of One Dollar to us in hand paid by Alma Jones Grier (Alma S. Jones), the receipt of which is hereby acknowledged, do hereby release and relinquish forever, the following described property from a Mortgage noted in Mortgage Book 763 at Page 535, Office of the R. M. C. for Greenville County, being described as follows:

ALL that piece parcel and Lot of land in Greenville County, located on Loop Street Extension as shown on a plat of property of Grace Marie Hill dated November, 1964 by Dalton & Neves, Engineers as noted in Plat Book _____, Page _____, Office of the R. M. C. for Greenville County, and being more particularly described as follows:

BEGINNING at an iron on the North Side of Loop Street Extension and running thence N. 68-26 E. 140 feet to an iron pin; thence N. 67-32 W. 198.2 feet to an iron pin; thence S. 66-09 W. 40 feet to an iron pin; thence S. 38-53 E. 142.6 feet along line of division of Lot 34 to the point of Beginning.

BEING part of the property of the Grantor noted in Tax District _____ Sheet _____ Lot _____, Office of the Auditor for Greenville County.

Signed And Sealed In
The Presence Of:

CAROLINA FEDERAL SAVINGS AND
LOAN ASSOCIATION
By: W. G. Henderson

Al R. Bray
Katharine R. Mauldin

Pres

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

P R O B A T E

PERSONALLY APPEARED BEFORE ME Al R. Bray
and made oath that he saw the within named W. G. Henderson
Pres Carolina Federal Savings Loan Assn
sign, seal and as its act and deed deliver the within
written Release of a Mortgage, and that he with
Katharine R. Mauldin witnessed the execution thereof.

Sworn To And Subscribed Before Me Al R. Bray
This 23 Day of Dec, 1964.
Katharine R. Mauldin (L.S.)
NOTARY PUBLIC FOR SOUTH CAROLINA

Release Recorded July 20, 1966 at 10:17 A. M. #2223