

MORTGAGE

STATE OF SOUTH CAROLINA, } ss:
COUNTY OF Greenville

GREENVILLE CO. S.C.
JUL 20 1 55 PM 1966
OLLIE F. [unclear]

To ALL WHOM THESE PRESENTS MAY CONCERN: John C. Lusk
of
, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto Federal National Mortgage Association

, a corporation
organized and existing under the laws of
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Eleven Thousand, One hundred and no/100 Dollars (\$ 11,100.00), with interest from date at the rate of five and three-fourths per centum (5 3/4 %) per annum until paid, said principal and interest being payable at the office of Federal National Mortgage Association

in
or at such other place as the holder of the note may designate in writing, in monthly installments of Sixty-Four dollars and 82/100 Dollars (\$ 64.82), commencing on the first day of September, 1966, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of August, 1996

Now, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of State of South Carolina:

All that certain tract or parcel of land, situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina on the southern side of Sir Abbot Street and being known and designated as Lot No. 112 of Sherwood Forest as shown on plat thereof recorded in the R.M.C. Office for Greenville County in Plat Book "BB at page 30 and 31 and having, according to said plat, the following metes and bounds, to-wit: Beginning at an iron pin on the Southern side of Sir Abbot Street, joint front corner of Lots Nos. 112 and 113 and running thence along said street N. 62-46-E 75 feet to an iron pin; thence S-27-14 E 155 feet to an iron pin; thence across the rear line of Lot No. 112 S. 62-46-W 75 feet to an iron pin; thence with the common line of Lots Nos. 112 and 113 N.27-14W 155 feet to the point of beginning.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

To HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

This Mortgage Assigned to: South Coast Mortgage Company

From: Government National Mortgage Association

on 23rd day of May 19 73. Assignment recorded (1)

in Vol. 1276 of R. E. Mortgages on Page 855

This 9th of July 19 73, # 794

This Mortgage Assigned to: San Antonio Bank & Trust Co.

South Coast Mortgage Company
on 24th day of October 19 83. Assignment recorded (3)

in Vol. 1634 of R. E. Mortgages on Page 254

This 4th of Nov. 19 83, # 14793

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 141 PAGE 280

NOTIFIED AND CANCELLED OF RECORD

21 DAY OF May 19 93
Mannie S. Tankersley
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 1:57 O'CLOCK P. M. NO. 31103