

JUL 19 8 49 AM 1966

BOOK 1036 PAGE 162

First Mortgage on Real Estate

OLLIE FARRISWORTH  
R.M.C.

**MORTGAGE**

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN: E. G. Hardaway and Betsy R.

Hardaway

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) in the sum of ----- Twenty-one Thousand Three Hundred Fifty and no/100----- DOLLARS (\$ 21,350.00----), with interest thereon at the rate of six & one-fourth per cent per annum as evidenced by the Mortgagor's note of even date herewith payable as therein stated, or as hereafter modified by mutual agreement, in writing, the final maturity of which is twenty years after the date hereof, unless extended by mutual consent, the terms of said note and any agreement modifying it are incorporated herein by reference; and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced or readvanced to or for the Mortgagor's account, including advances made by the Mortgagee on other or no security:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in the City of Greenville, being known and designated as Lot No. 29 of a subdivision known as Stone Lake Heights, Section No. 1, as shown on plat thereof prepared by Piedmont Engineering Service, June 1952, and recorded in the RMC Office for Greenville County in Plat Book BB at page 133, and having according to said plat the following metes and bounds:

Beginning at an iron pin on the eastern edge of Lakecrest Drive, at the joint front corners of Lots Nos. 29 and 30, and running thence along the joint line of said Lots, N 80-31 E 155 feet to an iron pin on the line of Lot 30 at the joint rear corners of Lots 28 and 29; thence along the joint line of said Lots, S 5-50 E 143.4 feet to an iron pin on the northern edge of Lotus Court; thence along the northern edge of Lotus Court, S 68-31 W 100 feet to an iron pin; thence following the curvature of Lotus Court as it intersects with Lakecrest Drive, the chord of which is N 68-07 W. 36.7 feet to an iron pin on the eastern edge of Lakecrest Drive; thence along the eastern edge of Lakecrest Drive, N. 24-59 W 55.3 feet to an iron pin; thence continuing along the eastern edge of Lakecrest Drive N. 10-28 W 92.2 feet to the beginning corner.

Being the same property conveyed to the mortgagor by deed of Martha D. Stephanson to be recorded herewith.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

SATISFIED AND CANCELLED OF RECORD  
22 DAY OF April 19 86  
Dorrie S. Tankersley  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 2:38 O'CLOCK P. M. NO. 34614

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 94 PAGE 688