

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

MORTGAGE RELEASE

1936 103
FILED
GREENVILLE S.C.
JUL 18 1 15 PM 1966
CLAUDE H. HANCOCK
N.M.D.

FOR VALUE RECEIVED, Fountain Inn Federal Savings & Loan Association, by its duly authorized Officer, J. A. Armstrong, Executive Vice-President, do hereby release the property hereinafter described from its mortgage recorded in the R.M.C. Office for Greenville County in Mortgage Book 957, Page 462.

ALL that certain lot of land, with the improvements thereon, lying in the town of Fountain Inn, County of Greenville, State of South Carolina, and being the Northwestern portion of a lot of land shown on a plat of property of Billie C. Patton by Carlina Engineering and Surveying Company, dated January 14, 1965, recorded in the R.M.C. Office for Greenville County in Plat Book III, Page 23, and having the following metes and bounds:

BEGINNING at an iron pin at the center of a 16" wall on the Southwesternly side of main street and running thence South 38-00 E. 33.4 feet to a point at the center of a party wall between this property and the other property of the Grantor, and running thence with the center of said wall in a Southwesternly direction 47 feet more or less to a point on the rear line of said lot as shown on the above plat; thence N. 44-12 W. 33.9 feet to an iron pin; thence with the center of a 16" wall as shown on said wall N. 51-56 E. 48.1 feet to an iron pin at the boint of beginning.

Provided, however, that the lien of said Mortgage shall remain in full force and effect as to the balance of the property described thereon.

1st Witness the hand and seal of said corporation this the day of July, 1966.

In the presence of:

[Signature]
Shelby W. Boling

FOUNTAIN INN FEDERAL SAVINGS & LOAN ASSOCIATION

By: J. A. Armstrong (SEAL)

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

PROBATE

PERSONALLY appeared before me Shelby W. Boling and made oath that she saw the within named Fountain Inn Federal Savings & Loan Association, Fountain Inn, South Carolina, by its duly authorized officer, J. A. Armstrong, Executive Vice-President, sign, seal and as the act and deed of said corporation deliver the within written Release and that she with C. Thomas Cofield, III witnessed the execution thereof.

SWORN to before me this 1st day of July, 1966.

[Signature] (SEAL)
Notary Public for South Carolina

Shelby W. Boling

Release Recorded July 18, 1966 at 1:15 P. M. #1936