

1.00

JUL 12 9 43 AM 1966

State of South Carolina

Greenville County

OLLIE FARNSWORTH  
M.C.

SATISFACTION

The Citizens and Southern National Bank of South Carolina, two  
Dr. Pepper Bottlers Corporation on the 30 & 29th day of Dec. & June 19 64 & 1965  
respectively covering Real Estate ~~Bank~~ Mortgage in Greenville County, Greenville  
Township both in the amounts of Fifteen Thousand Dollars, (\$15,000.00)  
recorded in the office of Register of Mesne Conveyance, in Book 982 & 1000 at pages 358 & 494.

do hereby acknowledge payment of said mortgage in full, and do hereby empower  
Mrs. Ollie Farnsworth, Register Mesne Conveyance to enter satisfaction of the same upon the records of her  
office.

Witness my four hand and seal this 11th day of July 19 66

Witnesses: The Citizens and Southern National Bank of South Carolina

By: *Howard H. Lamar, Jr.* SEAL  
Executive Vice Pres. SEAL

State of South Carolina,

Greenville County

PERSONALLY appeared James G. Johnson, III  
and made oath that he saw the within named Howard H. Lamar, Jr. as Exec. V.-Pres. of The  
Citizens and Southern National Bank of South Carolina  
sign, seal and deliver the within Satisfaction piece, and that he with Dean Hudson  
witnessed the execution thereof.

SWORN TO before me this 11th day  
of July A. D., 1966  
*James P. M. Dawson, Jr.* (L. S.)  
Notary Public for S. C.

*James G. Johnson III*

State of South Carolina,

Greenville County

The Citizens and Southern Natl. Bank of South Carolina  
PERSONALLY appeared before me Howard H. Lamar, Jr., Exec. V. Pres. South Carolina  
who being duly sworn deposes and says that he is the bona fida owner and holder of the within Bond and Mortgage  
that the same has not been assigned, hypothecated or otherwise deposited of and that the same has been lost or  
destroyed and after diligent search cannot be found. That deponent has full authority to mark the Mortgage  
satisfied and cancelled of record.

SWORN TO before me this 11th  
day of July 19 66  
*James G. Johnson III*  
Notary Public for S. C.

*Howard H. Lamar, Jr.*

Filed for record 12th day of July 19 66 at 9:43 o'clock A.M. No. 1435