

STATE OF SOUTH CAROLINA,

York County } ss.

BOOK 1035 PAGE 148

BEFORE ME personally appeared Adrian E. Citron and made oath that he saw the within named John D. Burke sign, seal, and as his act and deed, deliver the within written Deed; and that he with Paul Kaylor witnessed the execution thereof.

Sworn to before me, this 2nd day of December A.D. 19 65

NOTARY PUBLIC FOR SOUTH CAROLINA

STATE OF SOUTH CAROLINA

York County } ss.

WITNESS Adrian E. Citron

MY COMMISSION EXPIRES AT THE PLEASURE OF THE GOVERNOR

_____, a Notary Public, do hereby certify unto all whom it may concern, that Mrs. Marion J. Burke the wife of the within named John D. Burke did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever relinquish unto the within named Buckingham Industries, Inc., its successors and assigns, all her interest and estate, and also all her right and claim of Dower, of, in or to all and singular the premises within mentioned and released.

Given under my Hand and Seal this 2nd day of December A.D. 19 65

Marion J. Burke (L.S.)

NOTARY PUBLIC FOR SOUTH CAROLINA
PLEASURE OF THE GOVERNOR

ASSIGNMENT

FOR VALUE RECEIVED, the undersigned does hereby sell, assign and transfer to Alcoa Credit Company

his, its or their right, title and interest in to the within contract and all moneys to become due thereunder, and waives all rights which he now has or may hereafter have (until full payment of all amounts due under the within contract) to assert or enforce any lien against the within described property except for liens resulting from default of the buyer under the within contract.

Dated at Charlotte, N. C. BUCKINGHAM INDUSTRIES, INC. (L.S.)

December 2, 19 65 By Alfred M. Lewis Title President

ACKNOWLEDGMENT

STATE OF North Carolina WITNESS Mildred Osborne

County of Mecklenburg WITNESS Murtle Bass

On this 2nd day of December, 19 65, there personally appeared before me

Alfred M. Lewis, known or proven to me to be the person whose name is subscribed to the within assignment, and acknowledged that he executed the same, as his free and voluntary act for the purposes therein contained and

(in the event the assignment is by a corporation) that he is President and was authorized to execute the said assignment and the seal affixed thereto, if any, is the seal of the corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission Expires May 28, 1966

Clair McBelster
NOTARY PUBLIC

Handwritten notes:
150
50
200
200
JUL 7 - 1966
State of South Carolina, 970

Filed JUL 7 - 1966 A.D. 19 65
at 9:30 o'clock A.M.
and recorded in Book 1035
Page 147 Fee \$
R.M.C. or GREENVILLE County, S.C.
Recorded this _____ day of _____, 19____
in Book _____ Page _____
Fee, \$ _____

Mortgage

To

970

State of South Carolina,

150
50
200
200
JUL 7 - 1966
State of South Carolina, 970

Mortgage & Assignment Recorded July 7, 1966 at 9:30 A. M. #970