

JUL 5 4 52 PM 1966

OLLIE F. ADWORTH
F. M. C.
Travelers Rest Federal Savings & Loan Association
Travelers Rest, South Carolina

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss: **MORTGAGE**
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

NORVA E. AND RUBY W. SPITZER

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto TRAVELERS REST FEDERAL SAVINGS AND LOAN ASSOCIATION OF Travelers Rest, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of **FOURTEEN THOUSAND FIVE HUNDRED AND NO/100ths-**

DOLLARS (\$ 14,500.00), with interest thereon from date at the rate of **six and one-half** per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

OCTOBER 3, 1986

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of **Greenville, State of South Carolina in O'Neal Township, containing 5 acres, more or less as shown on Plat of Jimmy E. Cox, recorded in Plat Book MMM at page 20, and being shown as Tract No. 1 and having the following metes and bounds, to-wit:**

BEGINNING at an iron pin on the southeastern side of Meece Bridge Road at the corner of Batson; thence along the curve of said road the chord of which is N 49-25 E 200 feet to an iron pin; thence S 35-10 E 725 feet to an iron pin; thence S 65-45 W 392 feet to an iron pin; thence N 20-20 W 725 feet to the point of beginning and being the same conveyed to us in Deed Book 799, page 164.

STATE OF SOUTH CAROLINA) **MORTGAGE RELEASE**
COUNTY OF GREENVILLE)

FOR VALUE RECEIVED, Travelers Rest Federal Savings and Loan Association does hereby release the within described property from the lien of its mortgage of \$19,000.00, recorded in Mortgage Book 1021, page 22. This the 28th day of June, 1966.

In the presence of:
Charles D. Jones
Gladys W. Marchbanks

TRAVELERS REST FEDERAL SAVINGS AND LOAN ASSOCIATION
BY: *Willard G. Wade*
Willard G. Wade, Exec. V-Pres.

(over for Probate)

SATISFIED AND CANCELLED OF RECORD
17 DAY OF *Oct* 19 *86*
Jannie S. Tankersley
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT *10 00* O'CLOCK *A* M. NO. *15628*

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK *97* PAGE *1556*