

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S. C.
JUL 5 3 27 PM 1966
OLLIE FARNSWORTH
R.M.C.

MORTGAGE OF REAL ESTATE

BOOK 1035 PAGE 23

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, WE, WILLIAM A. COTHRAN AND LYNDIA E. COTHRAN

(hereinafter referred to as Mortgagor) is well and truly indebted unto J. GUY COTHRAN

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of SEVEN THOUSAND FIVE HUNDRED AND NO/100----- Dollars (\$ 7,500.00) due and payable

AS FOLLOWS: SIXTY-FIVE (\$65.00) DOLLARS ON THE FIRST DAY OF JULY, 1966, AND SIXTY-FIVE (\$65.00) DOLLARS ON THE FIRST DAY OF EACH AND EVERY MONTH THEREAFTER UNTIL THE ENTIRE AMOUNT HAS BEEN PAID, PAYMENTS TO BE APPLIED FIRST TO THE PRINCIPAL AND THEN TO THE INTEREST.

with interest thereon from date at the rate of SIX per centum per annum, to be paid: MONTHLY

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of GREENVILLE, IN DUNKLIN TOWNSHIP, ON THE NORTH-EASTERN SIDE OF HOLLIDAY DAM ROAD BEING KNOWN AND DESIGNATED AS LOT No. 1 ON A PLAT OF "PROPERTY OF THOMAS A. COTHRAN, JR." DATED APRIL 30, 1966, PREPARED BY JONES ENGINEERING SERVICES, AND HAVING ACCORDING TO SAID PLAT THE FOLLOWING METES AND BOUNDS:

BEGINNING AT A POINT IN THE CENTER OF HOLLIDAY DAM ROAD AT THE JOINT FRONT CORNER OF LOTS NOS. 1 AND 2 AND RUNNING THENCE ALONG THE CENTER OF SAID ROAD S. 49-45 E. 139.9 FEET TO A POINT IN THE CENTER OF SAID ROAD; THENCE N. 63-00 E. 126.8 FEET TO A POINT; THENCE N. 50-15 W. 190 FEET TO THE JOINT REAR CORNER OF LOTS NOS. 1 AND 2; THENCE ALONG A LINE OF LOT No. 2 S. 39-45 W. 114.8 FEET TO THE BEGINNING CORNER, BEING THE SAME LAND CONVEYED TO US BY THOMAS A. COTHRAN, JR.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

SATISFIED AND CANCELLED OF RECORD

13th DAY OF JULY 1965

James H. ...

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 4:45 O'CLOCK P. M. NO. 16679

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 922 PAGE 408