STATE OF SOUTH CAROLINA

COUNTY OF Greenville | 38 Pil 1966

MORTGAGE OF REAL ESTATE

800x 1034 PAGE 589

TO ALL WHOM THESE PRESENTS MAY CONCERN:

OLLIE FOR SAMURTH

WHEREAS,

We - David S and Velma Jean Ensley

(hereinafter referred to as Mortgagor) is well and truly indebted un to

James T and Mary W Masters

at the rate of \$ 65.00 per month beginning August 1st 1966 to run consecutively each month until paid in full.

with interest thereon from date at the rate of Five 5% per centum per annum, to be paid: Annually

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville.

All that pasce, parcel or lot of land lying and being in Oaklawn Township, of Greenville County, State of South Carolina, containing Nine & 50/100 axres, more or less according to survey and plat made by Bobby R Grice, surveyor August 28th 1965 which shows the following courses and distances to wit; Beginning at a point on Alverson line, the South Western corner of thes lot and running thence along Alverson line N-28-50-W 720.2 feet to point, thence N 45-45 E 548.3 feet to point, thence N 45-45-E 548.3 feet to point, thence N 46-56-W 460.0 feet to point in center of creek (I.P. 25 feet south of corner) thence along the meanderings of the creek to point to point in center of creek, thence S-32-00-W 147.2 feet to point, thence S-42-51-W 279.6 feet to point, thence S 19-09-W 167.5 feet to point, thence S-01-02-W 938.4 feet to point, thence S-78-20-W -52.4 feet to the beginning corner. Dounded on the North by creek and on the East by other land of J.T.Masters Alverson Road intervening on the South and Gest by Alverson. This being all the land lying on the West sideof Alverson reades described by deed of Harrison Xoker to J.T. Masters dated October17 th 1950 and recorded in Book 421 at page 101 in the office of R.M.C. for Greenville County.

This being the idential property conveyed by J.T. Masters to David S and Velma Jean Engley dated Sept. 3rd 1965 of record in the Office of R.M.C. for County and State aforesaid in Dock 781 page 511.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had thereform, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagoe forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

SATISFIED AND CANCEL NED OF RECORD

A DAY OF Jon 1977

A C. FOR GREENVELLE COUNTY, S. C.

R. M. C. FOR GREENVELLE COUNTY, S. C.

AT//:3/ O'CLOCK A M. NO. 19085

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK 44 PAGE 584