

STATE OF SOUTH CAROLINA,

County of Greenville

To all Whom These Presents May Concern:

FILED
GREENVILLE CO. S. C.
JUN 29 10 52 AM 1966
OLLIE FARNSWORTH

WHEREAS We, Henry C. Egan, III and Karole K. Egan, are well and truly indebted to James H. Ashby, Jr. in the full and just

sum of Two Thousand, Four Hundred and No/100----- (\$ 2, 400. 00) Dollars, in and by our certain promissory note in writing of even date herewith, due and payable as follows:

Due and payable Forty-Two and No/100 (\$42. 00) Dollars on the 1st day of August 1966, and Forty-Two and No/100 (\$42. 00) Dollars on the 1st day of each and every succeeding month thereafter until paid in full; the right is given to anticipate payment of the whole or any part without penalty;

with interest from _____ at the rate of _____ per centum per annum until paid; interest to be computed and paid _____ and if unpaid when due to bear interest at same rate as principal until paid, and _____ have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That we, the said Henry C. Egan, III and Karole K. Egan

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to us in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

James H. Ashby, Jr., his heirs and assigns forever:

All that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, City of Greenville, being known and designated as Lot No. 7 on plat of Kendal Green Subdivision recorded in the R. M. C. Office for Greenville County in Plat Book XX at Page 115, said lot having a frontage of 85 feet on the southwest side of Kendal Green Drive, a depth of 173 feet on the northwest side, a depth of 176.1 feet on the southeast side, and a rear width of 85.05 feet; being the same conveyed to the mortgagors by the mortgagee herein by deed of even date to be recorded herewith.

It is understood and agreed that this mortgage is junior in lien to that certain mortgage given by the mortgagee herein to Aiken Loan and Security Company in the original sum of \$15, 200. 00 in October 1963, which mortgage is recorded in Mortgage Book 537 at Page 473.

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the same belonging or in any way incident or appertaining, including all heating, plumbing and electrical fixtures, and any other equipment or fixtures now or hereafter attached, connected or fitted in any manner, it being the intention of the parties hereto that all such fixtures and equipment, other than household furniture, be considered a part of the realty.

TO HAVE AND TO HOLD, all and singular the said premises unto the said

James H. Ashby, Jr., his

Heirs and Assigns forever.

And we do hereby bind ourselves, our Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the said mortgagee, his Heirs and Assigns, from and against us, our Heirs, Executors, Administrators and Assigns, and every person whomsoever lawfully claiming, or to claim the same or any part thereof.

*Paid and satisfied in full 12/8/70.
James H. Ashley Jr.
Witness Horace Johnson
Winifred Gentry*

SATISFIED AND CANCELLED OF RECORD
8 DAY OF Dec. 1970
Ollie Farnsworth
M. C. FOR GREENVILLE COUNTY, S. C.
AT 2:36 O'CLOCK P. M. NO. 13453