STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

880K 1034 PAGE 455

TO ALL WHOM THESE PRESENTS MAY CONCERN:

JUN 29 4 52 Pil 1966

WHEREAS, I, R. M. Anthony

OLLIE FLASWORTH

(hereinafter referred to as Mortgagor) is well and truly indebted unto Southern Bank and Trust Company

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with interest thereon from date at the rate of 7

per centum per annum, to be paid: Quarterly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagoe at any time for advances made to or for his account by the Mortgagoe, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagoe at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagoe, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville in Butler Township in the County and State aforesiad, the same being designated as Lot Number 3 in Rosamonds Estates and having according to a plat of same recorded in Book JJJ at Page 29 in the R.M.C. Office for Greenville County, having been prepared February 11, 1965 by Piedmont Engineers and Architectures; having the following metes and bounds to-writ:

BEGINNING at an iron pin on Wistera Drive at the joint front corners of Lots number 3 and 2 and running thence along the common line of said Lots W 68-.37 E 279.4 feet to an iron pin at the common rear corners of Lots number 1, 2, 3, and 4; thence along the common line of Lots number 3 and 4 N 14-48 W 146.95 feet to an iron pin on Crabtree Court; thence along said Court N 25-56 E 74.3 feet to an iron pin; thence N 44-14 E 140.15 feet to an iron pin; thence S 89-59 E 35.2 feet to an iron pin on the western side of Wistera Drive; thence continuing along said Drive S 44-11 E 112.0 feet to an iron pin; thence S 24-35 E 100 feet to an iron pin; thence S 19-46 E 38.0 feet, the point of beginning. The same contain 1 3/4 acres more or less.

The above conveyance is made subject to the covenants and restrictions of said subdivision recorded in the R.M.C. Office in Book 772 at Page 237.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had thereform, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

PAID IN FULL & SATISIFIED, this 22 day of June 1961.

Southern Bank and Trust Company
Greenville, South Carolina W. Louis Williams asst. Vice Pres.

By Wheeler M. Thackston V. Pres.

Witness Meta G. Stowe 28 Day of June. 1967

Mancy B. Hooper Ollie Falmsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

A1/1:20 O'CLOCK A M. NO. 345