

JUN 28 10 49 AM 1966

BOOK 1034 PAGE 403

MORTGAGE
R. M. C.

STATE OF SOUTH CAROLINA, } ss:
COUNTY OF GREENVILLE

To ALL WHOM THESE PRESENTS MAY CONCERN: Frank M. Fritchman, II

Greenville County, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto Cameron-Brown Company

, a corporation organized and existing under the laws of South Carolina, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of TEN THOUSAND EIGHT HUNDRED FIFTY and NO/100----- Dollars (\$ 10,850.00), with interest from date at the rate of five and three-fourths per centum (5 3/4 %) per annum until paid, said principal and interest being payable at the office of Cameron-Brown Company in Greenville, South Carolina, or at such other place as the holder of the note may designate in writing, in monthly installments of Sixty-Eight and 36/100-----Dollars (\$ 68.36), commencing on the first day of August, 19 66, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of July, 1991.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville, State of South Carolina: in the City of Greenville, being known and designated as Lot #20, Block L, on plat of part of property of Q. P. Mills dated May, 1914, prepared by H. Olin Jones and recorded in the RMC Office for Greenville County in Plat Book C at Page 176.

Said lot fronts 60 feet on the northwestern side of Arthur Avenue with a depth of 180 feet on the northeastern side and a depth of 179.1 feet on the southwestern side and being 60 feet across the rear.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

To HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

This Mortgage Assigned to Shoakers Ins. & Annuity Assn. of Amer.
on 27 day of July 1966. Assignment recorded
in Vol. 1037 of R. E. Mortgages on Page 139

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 82 PAGE 168

RECORDED AND CANCELLED OF RECORD
7 DAY OF Oct 1980
Bennie S. Tank
R. M. C. FOR GREENVILLE COUNTY, S. C.
1153 O'CLOCK A. M. NO. 11254