

WITNESS OUR hand(s) and seal(s) this 24TH day of JUNE, 19 66

Signed, sealed, and delivered in presence of:
Thomas Paul Turner, Jr. [SEAL]
Cheryl Brown [SEAL]
E. Randolph Stone [SEAL]
Patricia Anne Turner [SEAL]

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss:

Personally appeared before me CHERYL BROWN and made oath that he saw the within-named THOMAS PAUL TURNER, JR. & PATRICIA ANNE TURNER sign, seal, and as THEIR act and deed deliver the within deed, and that deponent, with E. RANDOLPH STONE witnessed the execution thereof.

Sworn to and subscribed before me this 24TH day of JUNE 19 66
My COMMISSION EXPIRES AT THE PLEASURE OF THE GOVERNOR.
E. Randolph Stone
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss:

RENUNCIATION OF DOWER

I, E. RANDOLPH STONE, a Notary Public in and for South Carolina, do hereby certify unto all whom it may concern that Mrs. PATRICIA ANNE TURNER, the wife of the within-named THOMAS PAUL TURNER, JR., did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the within-named CAMERON-BROWN COMPANY, its successors and assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and singular the premises within mentioned and released.

Given under my hand and seal, this 24TH day of JUNE 19 66
My COMMISSION EXPIRES AT THE PLEASURE OF THE GOVERNOR.
E. Randolph Stone
Notary Public for South Carolina.

This form may be used as the security instrument in connection with mortgages to be insured under Sections 203 and 222, and in connection with "individual mortgages" to be insured under Sections 213, 220, 221, 233, 809 and 810 of the National Housing Act.

Recorded June 24, 1966 at 12:32 P. M. #36347

This Mortgage Assigned to The Chase Manhattan Ph. H. A.
as Bailor + Custodian
from Morgan Guaranty Trust Co. of New York
on 22 day of Sept 19 95. Assignment recorded
in Vol. 2708 of B. E. Mortgages on Page 1586
this 20 of Nov 19 95 71940