

JUN 21 8 59 AM 1966

BOOK 1034 PAGE 29

VA Form 26-5338 (Home Loan)
Revised August 1963. Use Optional
Section 1510, Title 38 U.S.C. Accept-
able to Federal National Mortgage
Association.

SOUTH CAROLINA

OLLIE FARNSWORTH
R. M. C.

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

WHEREAS:

DANIEL STEWART AND MYUNG JA STEWART of
GREENVILLE COUNTY, SOUTH CAROLINA, hereinafter called the Mortgagor, is indebted to

CAMERON-BROWN COMPANY

, a corporation
organized and existing under the laws of North Carolina, hereinafter
called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incor-
porated herein by reference, in the principal sum of Eleven Thousand Five Hundred and No/100
Dollars (\$ 11,500.00), with interest from date at the rate of
five and three-fourths per centum (5 3/4 %) per annum until paid, said principal and interest being payable
at the office of Cameron-Brown Company
in Raleigh, North Carolina, or at such other place as the holder of the note may
designate in writing delivered or mailed to the Mortgagor, in monthly installments of Sixty-Seven and 16/100
Dollars (\$ 67.16), commencing on the first day of
August, 19 66, and continuing on the first day of each month thereafter until the principal and
interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and
payable on the first day of July, 19 96.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the
payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor
in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt
whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does
grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described
property situated in the county of Greenville
State of South Carolina; on the western side of Charing Cross Road and being known and
designated as Lot No. 45 on plat of Extension of Section I of Brookwood Forest re-
corded in the R. M. C. Office for Greenville County in Plat Book "XX", at Page 96,
and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Charing Cross Road, joint front
corner of Lots Nos. 44 and 45 and running thence with the common line of said lots
N. 76-35 W. 130 feet to an iron pin; thence with the rear line of Lot No. 45 N. 15-55
E. 140.5 feet to an iron pin, joint rear corner of Lots Nos. 45 and 46; thence with the
common line of said lots S. 69-42 E. 133 feet to an iron pin on the western side of
Charing Cross Road; thence with the western side of said Road S. 18-25 W. 59 feet
to an iron pin; thence continuing with the western side of said Road S. 16-05 W. 66 feet
to an iron pin, the point of beginning.

Should the Veterans Administration fail or refuse to issue its guaranty of the loan
secured by this instrument under the provision of the Servicemen's Readjustment Act
of 1944, as amended, within sixty days from the date the loan would normally become
eligible for such guaranty, the mortgagee may, at its option, declare all sums secured
hereby immediately due and payable.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances
to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that
the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all
fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto
the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty
and are a portion of the security for the indebtedness herein mentioned;

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 6 PAGE 117

SATISFIED AND CANCELLED OF RECORD

OLLIE FARNSWORTH
DAY OF *May* 19 *72*

R. M. C. FOR GREENVILLE COUNTY, S. C.
AT *2:48* O'CLOCK *P* M. NO. *2-769*

This Mortgage Assigned to *Nanapatrials Services Bank*
on *21* day of *July* 19 *66*. Assignment recorded
in Vol. *1034* of R. M. C. Mortgages on Page *404*